

**BIRMINGHAM CITY COUNCIL**

**PLANNING COMMITTEE**

**Thursday, 15 June 2017 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

**P U B L I C   A G E N D A – D E C I S I O N S**

**1      NOTICE OF RECORDING/WEBCAST**

Noted.

**2      CHAIR'S ANNOUNCEMENTS**

See Minutes.

**3      APOLOGIES**

Councillors Henley, K Jenkins, C Jones, Linnecor, Moore, Sharpe, Williams.

**4      MINUTES**

Noted the public part of the Minutes of the last meeting.

**5      MATTERS ARISING**

No matters arising.

**6      NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT  
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

None.

**7      PETITION(S)**

None.

**PLANNING APPLICATIONS IN RESPECT OF THE NORTH WEST AREA**

**8      LAND OFF WHITE FARM ROAD, SUTTON COLDFIELD – 2017/02890/PA**

Agreed recommendations.

- 9     **LAND ADJOINING 11 THE FALCONS, OFF LANGLEY HALL ROAD, SUTTON COLDFIELD – 2017/03560/PA**

Agreed recommendations.

## **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

- 10    **91 FOUNTAIN ROAD, EDGBASTON – 2017/02722/PA**

Agreed recommendations.

- 11    **208 MONYHULL HALL ROAD, KINGS NORTON – 2017/00652/PA**

Agreed recommendations.

## **POLICY REPORTS**

- 12    **APPEALS DECISIONS RECEIVED FROM THE PLANNING INSPECTORATE IN MAY 2017**

Noted.

- 13    **DRAFT SIMPLIFIED PLANNING ZONE, KINGS NORTON BUSINESS CENTRE, BIRMINGHAM**

Agreed recommendations.

- 14    **ACIVICO (BUILDING CONSULTANCY) LTD – ANNUAL (YEAR END) PERFORMANCE OVERVIEW**

Agreed recommendations.

- 15    **VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

None.

- 16    **OTHER URGENT BUSINESS**

See Minutes.

- 17    **AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

- 18    **EXCLUSION OF THE PUBLIC**

Agreed.