

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**SELLY OAK DISTRICT COMMITTEE**

**TUESDAY, 18 OCTOBER 2016 AT 14:00 HOURS**  
**IN COMMITTEE ROOM 6, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING**

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

**2 APOLOGIES**

**3 MINUTES**

To confirm and sign the Minutes of the meeting held on the 22 September 2016.

**4 BIRMINGHAM COUNCIL HOUSING INVESTMENT PROGRAMME**  
**ENVIRONMENTAL WORKS BUDGET 2016/17**

Report of the Strategic Director, Place

**5 ROAD SAFETY - SELLY OAK DISTRICT NEIGHBOURHOOD**  
**CHALLENGE**

Group discussion by the Committee on the item.

**6 LOCAL INNOVATION FUND UPDATE**

Karen Cheney, Selly Oak District Lead will give an update on the item.

7     **DISTRICT WORK PROGRAMME**

Karen Cheney, Selly Oak District Lead will present the item.

8     **FEEDBACK FROM SELLY OAK WARDS: BILLESLEY, BOURNVILLE, BRANDWOOD AND SELLY OAK**

|To note the verbal update.

9     **SCHEDULE OF FUTURE SELLY OAK DISTRICT COMMITTEE MEETINGS 2016/2017**

To note the schedule of future meetings as follows:

Thursday 17 November 2016

Thursday 26 January 2017

Thursday 16 March 2017

10    **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

11    **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.