

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 18 JANUARY 2022 AT 10:00 HOURS
IN BMI MAIN HALL, 9 MARGARET STREET, BIRMINGHAM, B3 3BS

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

RESOLVED – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on

the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.

<u>5 - 12</u>	5	<u>GAS AND POWER PROCUREMENT STRATEGY</u>	Report of Assistant Director Development and Commercial
<u>13 - 18</u>	6	<u>INCREASING CONTRACT VALUE - FINANCIAL REPORTING – DELIVERY SUPPORT, TECHNICAL AND STRATEGIC ADVICE CONTRACT</u>	Report of Director of Finance
<u>19 - 24</u>	7	<u>BUSINESS RATES INCOME 2022/23</u>	This report is from the Director of Council Management- Interim
<u>25 - 34</u>	8	<u>COUNCIL TAX TAX-BASE FOR 2022/23</u>	This report is from the Director of Council Management-Interim
<u>35 - 80</u>	9	<u>CITY CENTRE PUBLIC SPACE PROTECTION ORDER (PSPO)</u>	Report of the Managing Director - City Operations
<u>81 - 90</u>	10	<u>FOCUSED OFSTED VISIT TO CHILDREN'S SOCIAL CARE</u>	Report of Director of Children's Services
<u>91 - 98</u>	11	<u>DISTRIBUTION OF COVID RELATED GRANTS AND RELIEFS</u>	Peter Bishop, Director for Digital and Customer Services
<u>99 - 110</u>	12	<u>PLANNED PROCUREMENT ACTIVITIES (FEBRUARY 2022 – APRIL 2022)</u>	Report of Interim Assistant Director - Procurement
<u>111 - 116</u>	13	<u>APPOINTMENTS TO OUTSIDE BODIES</u>	Report of the Interim City Solicitor.
<u>117 - 128</u>	14	<u>EMERGENCY DECISIONS NOTICES</u>	These decisions are for noting only.

15 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.