Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE C

WEDNESDAY, 23 AUGUST 2017 AT 09:30 HOURS
IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.

AGENDA

1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

3 - **MINUTES**

To note the public part of the Minutes of the meeting held on 26 July 2017.

5 - 42 LICENSING ACT 2003 PREMISES LICENCE – GRANT PREMISES AT 183 COLE VALLEY ROAD, HALL GREEN, BIRMINGHAM, B28 0DG

Report of the Acting Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 09:30am.

5 <u>LICENSING ACT 2003 PREMISES LICENCE – GRANT ROTI & CO, 86</u> 43 - 68 OLD SNOW HILL, BIRMINGHAM, B4 6HW

Report of the Acting Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 11:00am

6 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

7 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraphs 3 and 4

PRIVATE AGENDA

1 MINUTES

To note the private part of the Minutes of the meeting held on 26 July 2017 and to confirm and sign the Minutes as a whole.

2 OTHER URGENT BUSINESS (EXEMPT INFORMATION)

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.