

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

JOINT CABINET MEMBER AND CHIEF OFFICER

FRIDAY, 02 JUNE 2017 AT 00:00 HOURS
IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

3 - 12

1 APPROPRIATION OF SPARKHILL COUNCIL HOUSE, 641 STRATFORD ROAD TO PROVIDE ADDITIONAL PUPIL PLACES

Report of the Leader and Cabinet Member for Children, Families and Schools jointly with the Corporate Director for Economy and the Interim Corporate Director for Children & Young People

13 - 72

2 20 MPH PILOT AREA B2 FBC

Item Description

73 - 136

3 BCR A38 BRISTOL ROAD SELLY OAK TO CITY CENTRE FBC

Item Description

P R I V A T E A G E N D A

4 PRIVATE - 20 MPH PILOT AREA B2 FBC

Item Description

5 PRIVATE - BCR A38 BRISTOL ROAD SELLY OAK TO CITY CENTRE FBC

Item Description