# Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

# **BIRMINGHAM CITY COUNCIL**

## JOINT CABINET MEMBER AND CHIEF OFFICER

FRIDAY, 22 JULY 2016 AT 00:00 HOURS
IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

### AGENDA

3 - 18 BIRMINGHAM EDUCATION PARTNERSHIP ADDITONAL FUNDING FOR SCHOOL IMPROVEMENT

Item Description

19 - 32 HOSTING A ROUND OF THE BRITISH CYCLING NATIONAL ROAD CIRCUIT CHAMPIONSHIPS

Report of Assistant Director - Sport, Events and Parks

#### PRIVATE AGENDA

3 BIRMINGHAM EDUCATION PARTNERSHIP ADDITONAL FUNDING FOR SCHOOL IMPROVEMENT

Item Description