

# **BIRMINGHAM CITY COUNCIL**

## **CABINET**

**TUESDAY, 20 APRIL 2021 AT 10:00 HOURS**  
**IN ON-LINE MEETING, MICROSOFT TEAMS**

## **A G E N D A**

### **1 NOTICE OF RECORDING/WEBCAST**

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.civico.net/birmingham](http://www.civico.net/birmingham)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 APOLOGIES**

To receive any apologies.

### **3 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

### **4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

**RESOLVED** – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press

and public were present there would be disclosure to them of exempt information.

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|------------------------|----|--|--|
|                        | 5  | <b><u>UPDATE ON COVID-19</u></b>   | To receive a verbal update on the item.              |
| <b><u>1 - 18</u></b>   | 6  | <b><u>BUSINESS RATES – EXPANDED RETAIL DISCOUNT 2021 TO 2022</u></b>   | Director for Digital and Customer Services           |
| <b><u>19 - 38</u></b>  | 7  | <b><u>BID TO MINISTRY OF HOUSING COMMUNITIES AND LOCAL GOVERNMENT MHCLG)- SUPPORTED HOUSING OVERSIGHT PILOTS 2020-2021</u></b> | Report of the Acting Director of Neighbourhoods      |
| <b><u>39 - 46</u></b>  | 8  | <b><u>REFURBISHMENT AND CONVERSION OF THE FORMER YOUTH COURT TO RELOCATE THE CORONERS SERVICE</u></b>                          | Report of Director - Neighbourhoods (Acting)         |
| <b><u>47 - 58</u></b>  | 9  | <b><u>UPDATE ON PROGRESS AND DEVELOPMENT PLANS FOR SOCIAL VALUE</u></b>  | Interim Director of Chief Finance Officer            |
| <b><u>59 - 72</u></b>  | 10 | <b><u>NEW WAYS OF WORKING PROGRAMME</u></b>  | Report of Director for Digital and Customer Services |
| <b><u>73 - 80</u></b>  | 11 | <b><u>INVESTING IN OUR FUTURE - ENABLING STRUCTURES</u></b>  | Report of the Acting Chief Executive.                |
| <b><u>81 - 86</u></b>  | 12 | <b><u>DELIVERY PLAN RESERVE</u></b>  | Report of Interim Chief Finance Officer              |
| <b><u>87 - 92</u></b>  | 13 | <b><u>GREATER BIRMINGHAM AND SOLIHULL LEP ACCOUNTABLE BODY ARRANGEMENTS</u></b>  | Report of the Interim Chief Finance Officer.         |
| <b><u>93 - 124</u></b> | 14 | <b><u>MAYFIELD SCHOOL CONVERSION FROM COMMUNITY SCHOOL TO ACADEMY STATUS</u></b>   | Report of Director for Education & Skills            |

- 125 - 148**      15      **FULL BUSINESS CASE AND RECOMMENDED CONTRACT AWARD FOR THE CAPITAL SCHEME AT HOLY TRINITY CATHOLIC SCHOOL**
- Director of Education and Skills
- 149 - 164**      16      **OSCOTT MANOR SCHOOL PRIORITY SCHOOL BUILDING PROGRAMME NEW BUILD - CAPITAL CONTRIBUTION FOR ADDITIONAL WORKS**
- Report of Director for Education & Skills
- 165 - 178**      17      **CONTRACT EXTENSION - CIVIL PARKING ENFORCEMENT SERVICES (P129)**
- Report of Acting Director Inclusive Growth
- 179 - 202**      18      **PROCUREMENT STRATEGY FOR SUPPLY OF NON-PERMANENT WORKERS & PERMANENT RECRUITMENT SOLUTIONS**
- Head of Contract Management
- 203 - 224**      19      **PLANNED PROCUREMENT ACTIVITIES (MAY 2021 – JULY 2021)**
- Report of Assistant Director - Development and Commercial Finance
- 20      **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.