

# **BIRMINGHAM CITY COUNCIL**

## **LICENSING AND PUBLIC PROTECTION COMMITTEE**

**WEDNESDAY, 15 MARCH 2023 AT 10:30 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

### **A G E N D A**

#### **1 NOTICE OF RECORDING/WEBCAST**

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site ([www.youtube.com/channel/UCT2kT7ZRPFCXq6\\_5dnVnYlw](http://www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 DECLARATIONS OF INTERESTS**

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

	3	<b><u>APOLOGIES</u></b>	To receive any apologies.
<b><u>5 - 10</u></b>	4	<b><u>MINUTES - 18 JANUARY</u></b>	To confirm and sign the Minutes of the meeting held n 18 January, 2023.
<b><u>11 - 26</u></b>	5	<b><u>BCC HOSTED ENGLAND ILLEGAL MONEY LENDING TEAM</u></b>	Report of the Director of Regulation and Enforcement (presenting officer - Tony Quigley)
<b><u>27 - 32</u></b>	6	<b><u>BCC HOSTED NATIONAL TRADING STANDARDS REGIONAL INVESTIGATIONS TEAM (CENTRAL ENGLAND)</u></b>	Report of the Director of Regulation and Enforcement (Presenting Officer - Tony Quigley)
<b><u>33 - 38</u></b>	7	<b><u>UPDATE REPORT ON UNAUTHORISED ENCAMPMENTS</u></b>	Report of the Director of Regulation and Enforcement (Presenting Officer - Mark Croxford)
<b><u>39 - 60</u></b>	8	<b><u>PROSECUTIONS &amp; CAUTIONS – NOVEMBER &amp; DECEMBER 2022</u></b>	Report of the Director of Regulation and Enforcement (Presenting Officer: Sajeela Naseer)
<b><u>61 - 66</u></b>	9	<b><u>HIGHWAY AND REGISTRATION SERVICES FEES AND CHARGES ADDENDUM 2023-24</u></b>	Report of the Director of Regulation and Enforcement (Presenting Officer: Mark Croxford)
<b><u>67 - 80</u></b>	10	<b><u>PRIVATE RENTED SECTOR SELECTIVE LICENCING FEES AND CHARGES 2023-24</u></b>	Report of the Director of Regulation and Enforcement (Presenting Officer - Sajeela Naseer)
<b><u>81 - 94</u></b>	11	<b><u>SMALLER HOUSES IN MULTIPLE OCCUPATION- ADDITIONAL LICENCE FEES AND CHARGES 2023-24</u></b>	Report of the Director of Regulation and Enforcement (Presenting Officer: Sajeela Naseer)
	12	<b><u>DATE AND TIME OF NEXT MEETING</u></b>	To note the date and time of the next meeting.

13 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.

14 **AUTHORITY TO CHAIR AND OFFICERS**

Chair to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.