# **BIRMINGHAM CITY COUNCIL**

# **CITY COUNCIL**

## <u>Tuesday, 5 November 2019 at 1400</u> <u>hours in The Council Chamber,</u> <u>Council House, Birmingham</u>

# AGENDA

# 1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (<u>www.civico.net/birmingham</u>) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

# 2 DECLARATION OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

## Attached 3 MINUTES

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 10 September 2019.

#### 4 LORD MAYOR'S ANNOUNCEMENTS

#### (1400-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

#### 5 <u>PETITIONS</u>

#### (10 minutes allocated) (1410-1420)

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution).

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

#### 6 **QUESTION TIME**

(70 minutes allocated) (1420-1530)

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (20 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (20 minutes)

# 7 APPOINTMENTS BY THE COUNCIL

#### (5 minutes allocated) (1530-1535)

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

## Attached 8 PERIOD POVERTY

## (50 minutes allocated) (1535-1625)

To consider a report of the Health and Social Care Overview and Scrutiny Committee.

#### **Councillor Rob Pocock to move the following Motion:**

"That the recommendations - to - be approved, and that the Executive be requested to pursue their implementation."

(break 1625 - 1655)

# Attached 9 PETITION – DEMOLITION OF PERRY BARR FLYOVER

# (50 minutes allocated) (1655-1745)

To debate a petition relating to the demolition of Perry Barr Flyover and receive an executive summary.

Councillor -----, to move the following Motion:

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# Attached 10 MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS

#### (90 minutes allocated) (1745-1915)

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).