## Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

## **COUNCIL BUSINESS MANAGEMENT COMMITTEE**

### MONDAY, 13 FEBRUARY 2017 AT 11:30 HOURS IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

## AGENDA

#### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

### 2 APOLOGIES

To receive any apologies.

# 3 <u>MINUTES</u>

To confirm and sign the Minutes of the last meeting.

# 4APPOINTMENT OF RETURNING OFFICER FOR THE ELECTION OF A<br/>COMBINED AUTHORITY MAYOR

Report of the City Solicitor.

# 9 - 105PROVISIONAL CITY COUNCIL AND COUNCIL BUSINESS<br/>MANAGEMENT COMMITTEE DATES FOR 2017/2018

Report of the City Solicitor.

# 11 - 12 <sup>6</sup> <u>COUNCIL AGENDA FOR THE NEXT MEETING</u>

To consider the Council agenda for the next meeting.

## 7 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

### 8 AUTHORITY TO CHAIRMAN AND OFFICERS

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.