## Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

## **EDUCATION AWARDS (REVIEW) SUB-COMMITTEE**

THURSDAY, 24 MARCH 2016 AT 10:00 HOURS
IN HMS DARING ROOM, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

## AGENDA

### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

## 2 APOLOGIES

To receive any apologies.

#### 3 MINUTES

3 - 4

To note the public section of the Minutes of the last meeting.

# 5 - 8 4 TO RECEIVE BRIEFING NOTES AND POLICIES FOR GUIDANCE OF MEMBERS ON REACHING DECISIONS ON APPLICATIONS FOR REVIEWS - EDUCATION TRANSPORT

#### 5 **UPDATE ON OMBUDSMAN REPORT (IF ANY)**

#### 6 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

#### 7 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief

Officer has authority to act on behalf of the Committee'.

#### 8 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Agenda Item etc Relevant Paragraph of

Exempt Information Under Revised Schedule

12A of the Local

**Government Act 1972** 

'Private Minutes of 1

the last meeting

Applications for a 1

Review of the Decision of the Strategic Director of People not to make

an Award

## PRIVATE AGENDA

## 1 MINUTES

To confirm and sign the Minutes of the last meeting.

## 2 <u>APPLICATIONS FOR A REVIEW OF THE DECISION OF THE</u> STRATEGIC DIRECTOR FOR PEOPLE NOT TO MAKE AN AWARD

#### 3 OTHER URGENT BUSINESS (EXEMPT INFORMATION)

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.