## Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

# LICENSING SUB-COMMITTEE B

### TUESDAY, 15 MARCH 2016 AT 10:00 HOURS IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

# AGENDA

#### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### 2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

#### 3 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

#### 4 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraphs 3 and 4

# <u>PRIVATE AGENDA</u>

#### 5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976, TOWN POLICE CLAUSES ACT 1847, PRIVATE HIRE AND HACKNEY CARRIAGE DRIVER LICENSES

Report of the Director of Regulation and Enforcement. Page 1 of 2

## 6 OTHER URGENT BUSINESS (EXEMPT INFORMATION)

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

## 7 **<u>RE-ADMITTANCE OF THE PUBLIC</u>**

That the public be re-admitted to the meeting.

## <u>PUBLIC AGENDA</u>

### 8 <u>LICENSING ACT 2003 - TEMPORARY EVENTS NOTICES - PREMISES</u> <u>AT ARCH 2, 15 LOWER TRINITY STREET, BIRMINGHAM, B9 4AG</u>

Report of Acting Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 1400 hours.

#### Report : To Follow