## Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

#### **BIRMINGHAM CITY COUNCIL**

#### **CABINET**

WEDNESDAY, 24 JUNE 2015 AT 00:00 HOURS
IN EMERGENCY EXECUTIVE REPORT, [VENUE ADDRESS]

### AGENDA

2 - 8 SERVICE BIRMINGHAM - B1 ACCOMMODATION MOVE - PUBLIC

Urgent report, not subject to call in

# PRIVATE AGENDA

2 <u>SERVICE BIRMINGHAM – B1 ACCOMMODATION MOVE - PRIVATE</u>

Item Description