

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

PLANNING COMMITTEE

THURSDAY, 23 JULY 2015 AT 11:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will make announcements, if any.

3 APOLOGIES

To receive any apologies.

5 - 12

MINUTES - PUBLIC - 9 JULY 2015

To note the public part of the Minutes of the last meeting.

5 MATTERS ARISING

To discuss matters arising.

6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE

To receive notifications from Members.

7 **PETITION(S)**

To consider petitions relating to planning applications submitted by Councillors on behalf of local residents.

PLANNING APPLICATION(S) IN RESPECT OF THE CITY CENTRE AREA

13 - 28 **LAND AT BRISTOL STREET, RICKMAN DRIVE, BELL BARN ROAD, SPRING STREET AND LEE BANK MIDDLEWAY (ZONE 11 PARK CENTRAL) - 2015/03524/PA**

Report of Director of Planning & Rengeneration

29 - 42 **FORMER KETTLEWORKS, LAND BOUND BY ICKNIELD STREET/POPE STREET/CAMDEN STREET, JEWELLERY QUARTER - 2014/07978/PA**

Report of Director of Planning & Regeneration

43 - 53 **PHASE 2, FORMER POST & MAIL PRINTING WORKS, WEAMAN STREET - 2015/02639/PA**

Report of the Director of Planning & Regeneration

PLANNING APPLICATION(S) IN RESPECT OF THE NORTH WEST AREA

54 - 63 **25 MOUNTFORD DRIVE, LAND ADJACENT, SUTTON COLDFIELD - 2015/03920/PA**

Report of Director of Planning & Regeneration

64 - 70 **23 PARK AVENUE, HOCKLEY - 2015/03051/PA**

Report of the Director of Planning & Regeneration

71 - 78 **COPPICE PRIMARY SCHOOL, TRINITY ROAD, FOUR OAKS, SUTTON COLDFIELD - 2015/04086/PA**

Report of the Director of planning & Regeneration

79 - 86 **17A FOUR OAKS ROAD, SUTTON COLDFIELD - 2015/04114/PA**

Report of the Director of Planning & Regeneration

PLANNING APPLICATION(S) IN RESPECT OF THE SOUTH AREA

87 - 101

CLARENDON SUITES, STIRLING ROAD, EDGBASTON - 2015/04036/PA

Report of the Director of Planning & Regeneration

102 - 116

LAND AT LONGBRIDGE WEST, NORTH OF BRISTOL ROAD SOUTH, LONGBRIDGE - 2015/03064/PA

Report of Director of Planning & Regeneration

117 - 126

LAND AT WEATHER OAKS, HARBORNE - 2015/03396/PA

Report of Director of Planning & Regeneration

127 - 134

LAND BETWEEN 23 & 28 DERWENT GROVE, STIRCHLEY - 2015/04275/PA

Report of Director of Planning & Regeneration

135 - 144

LAND OFF WOODVILLE ROAD, KINGS HEATH - 2015/03979/PA

Report of the Director of Planning & Regeneration

145 - 154

LAND OFF HEATHFIELD ROAD, KINGS HEATH - 2015/03978/PA

Report of the Director of Planning & Regeneration

155 - 163

FOUNTAIN COURT HOTEL, 339 HAGLEY ROAD, HARBORNE - 2015/03893/PA

Report of Director of Planning & Regeneration

164 - 169

4 LINDEN ROAD, BOURNVILLE - 2015/03811/PA

Report of the Director of Planning & Regeneration

170 - 171

HOLLYMOOR WAY, NORTHFIELD - PLOTS 301 & 302, BIRMINGHAM GREAT PARK - 2006/02421/PA

Report of Director of Planning & Regeneration

POLICY REPORT(S)

Item Description

172 - 174

APPEAL DECISIONS RECEIVED FROM THE PLANNING INSPECTORATE IN JUNE 2015

Report of the Director of Planning & Regeneration

25

VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS

To authorise available Members to visit sites in connection with planning applications and to submit recommendations as appropriate.

26 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

27 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.

28 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraph 3

P R I V A T E A G E N D A

MINUTES - PRIVATE - 9 JULY 2015

Item Description

30 **MATTERS ARISING - PRIVATE**

To discuss matters arising.

31 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.