

# **BIRMINGHAM CITY COUNCIL**

## **PLANNING COMMITTEE**

**Thursday, 12 May 2016 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

### **PUBLIC AGENDA – DECISIONS**

#### **1 NOTICE OF RECORDING**

Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

#### **2 CHAIR'S ANNOUNCEMENTS**

See Minutes.

#### **3 APOLOGIES**

#### **4 MINUTES**

Noted the public part of the Minutes of the last meeting.

#### **5 MATTERS ARISING**

No matters arising.

#### **6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

No notifications received.

#### **7 PETITION(S)**

No petitions received.

### **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

#### **8 94 SANDFORD ROAD, MOSELEY – 2016/00613/PA**

Agreed recommendations.

**9      2 STIRLING ROAD, EDGBASTON – 2016/01997/PA**

Agreed recommendations.

**10     FRANKLEY WATER TREATMENT WORKS, WATERWORKS DRIVE,  
NORTHFIELD – 2016/00851/PA**

Agreed recommendations.

**PLANNING APPLICATION IN RESPECT OF THE EAST AREA**

**11     WARWICK ARMS PUBLIC HOUSE, LONG STREET, SPARKBROOK –  
2015/10543/PA**

Agreed recommendations subject to amendments.

**PLANNING APPLICATIONS IN RESPECT OF THE NORTH WEST AREA**

**12     ASTON HOTEL, WITTON ROAD, ASTON – 2016/00289/PA**

Agreed recommendations.

**13     LAND AT CORNER OF TAME ROAD/WITTON ROAD, WITTON –  
2015/06450/PA**

Agreed recommendations.

**14     CHURCH LANE, HANDSWORTH – 2016/02339/PA**

Agreed recommendations.

**PLANNING APPLICATIONS IN RESPECT OF THE CITY CENTRE AREA**

**15     LAND AT CHARLOTTE STREET, HOLLAND STREET AND  
GEORGE STREET, JEWELLERY QUARTER, CITY CENTRE –  
2015/10464/PA**

Consideration of the application deferred pending further information.

**16     EXCHANGE SQUARE, FORMER MASSHOUSE PLOT 7, EASTSIDE –  
2016/02326/PA**

Agreed recommendations subject to amendments.

**POLICY REPORT**

**17     THE BIRMINGHAM (45 SHIRLEY ROAD, ACOCKS GREEN), TREE  
PRESERVATION ORDER 2015**

Agreed recommendations.

**18     VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

No site visits pending.

**19     OTHER URGENT BUSINESS**

See Minutes.

**20     AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

**21     EXCLUSION OF THE PUBLIC**

Agreed.