

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**CITY COUNCIL**

**TUESDAY, 05 DECEMBER 2017 AT 14:00 HOURS**  
**IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1     NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**5 - 148**

**2     MINUTES**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 7 November 2017.

Minutes to follow.

**3     LORD MAYOR'S ANNOUNCEMENTS**

**(1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**4     PETITIONS**

**(15 minutes allocated) (1410-1425)**

To receive and deal with petitions in accordance with Standing Order 9.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**5     QUESTION TIME**

**(90 minutes allocated) (1425-1555)**

To deal with oral questions in accordance with Standing Order 10(C)

- A. Questions from Members of the Public to any Cabinet Member, Assistant Leader, District Committee Chairman or Ward Forum Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman, Lead Member of a Joint Board or Ward Forum Chairman (20 minutes)
- C. Questions from Councillors other than Cabinet Members and Assistant Leaders to a Cabinet Member or Assistant Leader (25 minutes)
- D. Questions from Councillors other than Cabinet Member and Assistant Leaders to the Leader or Deputy Leader (25 minutes)

6 **APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1555-1600)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

7 **EXEMPTION FROM STANDING ORDERS**

Councillor Diane Donaldson to move an exemption from Standing Orders.

**149 - 156**

8 **CHILDREN'S SOCIAL CARE & EDUCATION: IMPROVEMENT & CHALLENGES**

**(30 minutes allocated) (1600-1630)**

To consider a report of the Improvement Quartet: Leader, Cabinet Member for Children, Families and Schools, Chief Executive and Corporate Director Children and Young People.

**Councillor Carl Rice to move the following Motion:**

"The Council welcomes and notes progress in children's social care and in education, and notes progress on the voluntary trust arrangement for children's services."

**(break 1630-1700)**

9 **REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEES**

**(60 minutes allocated) (may be reduced to 30 minutes) (1700-1730)**

**157 - 194**

**PARTNERSHIP WORKING: BCC AND PARISH/TOWN COUNCILS**

To consider a report of the Corporate Resources and Governance Overview and Scrutiny Committee together with a commentary from the Executive.

**Councillor Mohammed Aiklaq to move the following Motion:-**

That the recommendations R01 to R05 be approved, and that the Executive be requested to pursue their implementation.

10 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated) (1730-1900)**

To consider the attached Motions of which notice has been given in accordance with Standing Order 4(A).

11 **COMMONWEALTH GAMES 2022**

**(45 minutes allocated for Public and Private report) (1900-1945)**

Report of the Leader.

Report to follow.

12 **EXCLUSION OF THE PUBLIC**

Lord Mayor to Move:-

"That, in view of the nature of the business to be transacted, which includes the following exempt information, the public be now excluded from the meeting:-

Agenda Item etc.

Relevant Paragraph of  
Exempt Information Under  
Revised Schedule 12A of  
the Local Government Act  
1972

**P R I V A T E   A G E N D A**

13 **COMMONWEALTH GAMES 2022**

Item Description