# **BIRMINGHAM CITY COUNCIL**

# TRUSTS AND CHARITIES COMMITTEE

THURSDAY, 10 MARCH 2022 AT 10:30 HOURS
IN COMMITTEE ROOM C, COUNCIL HOUSE EXTENSION, 6
MARGARET ST, BIRMINGHAM, B3 3BG

# AGENDA

#### 1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (<a href="www.youtube.com/channel/UCT2kT7ZRPFCXq6\_5dnVnYlw">www.youtube.com/channel/UCT2kT7ZRPFCXq6\_5dnVnYlw</a>) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### 2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

#### 3 APOLOGIES

Item Description

#### 4 <u>MINUTES</u>

3 - 8

9 - 46

To confirm and sign the minutes from the last meeting held on 19 January 2022.

#### 5 YOUNG ACTIVE TRAVEL TRUST GRANTS

Report of Assistant Director of Transport and Connectivity

# 6 CANNON HILL PARK TRUST – GRANT OF LEASE FOR VEHICLE ELECTRIC CHARGE POINTS

Report of Assistant Director of Property

# 57 - 62 7 GROVE PARK TRUST (REGISTERED AS 'THE PUBLIC PARK AT HARBORNE' - REGISTERED CHARITY NO. 501812) - GRANT OF LEASE FOR VEHICLE ELECTRIC CHARGE POINTS

Report of Assistant Director of Property

# 8 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.

# 9 **AUTHORITY TO CHAIR AND OFFICERS**

Chair to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.