

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 09 NOVEMBER 2021 AT 10:00 HOURS
IN BMI MAIN HALL, 9 MARGARET STREET, BIRMINGHAM, B3 3BS

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

RESOLVED – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press

and public were present there would be disclosure to them of exempt information.

<u>3 - 72</u>	5	<u>FINANCIAL MONITORING REPORT 2021/22 QUARTER 2 (UP TO 30TH SEPTEMBER 2021)</u>	This report of the Director of Council Management.
<u>73 - 226</u>	6	<u>ADOPTION OF PARKING SUPPLEMENTARY PLANNING DOCUMENT</u>	Report of Acting Director Inclusive Growth
<u>227 - 684</u>	7	<u>ADOPTION OF THE DEVELOPMENT MANAGEMENT IN BIRMINGHAM (DMB) DEVELOPMENT PLAN DOCUMENT</u>	Report of Acting Director Inclusive Growth
<u>685 - 770</u>	8	<u>CITY-WIDE ELECTRIC VEHICLE (EV) CHARGE POINT STRATEGY</u>	Report of Acting Director Inclusive Growth
<u>771 - 780</u>	9	<u>WESTSIDE METRO EXTENSION - REIMBURSEMENT OF UTILITIES COSTS TO THE WEST MIDLANDS COMBINED AUTHORITY</u>	Report of Acting Director Inclusive Growth
<u>781 - 792</u>	10	<u>PLANNED PROCUREMENT ACTIVITIES (DECEMBER 2021 – FEBRUARY 2022)</u>	Report of Interim Assistant Director - Procurement
<u>793 - 798</u>	11	<u>EMERGENCY DECISION NOTICE</u>	This decision is for noting only.
	12	<u>OTHER URGENT BUSINESS</u>	To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.
<u>799 - 804</u>	12A	<u>EQUAL PAY</u>	Report of the Director of Council Management, the City Solicitor and Monitoring Officer and Interim Director of HR