

# **BIRMINGHAM CITY COUNCIL**

## **CITY COUNCIL**

**Tuesday, 10 September 2019 at  
1400 hours in The Council  
Chamber, Council House,  
Birmingham**

## **A G E N D A**

### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.civico.net/birmingham](http://www.civico.net/birmingham)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATION OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

**Attached**

### **3 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 9 July 2019.

### **4 LORD MAYOR'S ANNOUNCEMENTS**

**(1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

### **5 PETITIONS**

**(15 minutes allocated) (1410-1425)**

To receive and deal with petitions in accordance with Standing Order 9.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

### **6 QUESTION TIME**

**(90 minutes allocated) (1425-1555)**

To deal with oral questions in accordance with Standing Order 10.3

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman or Lead Member of a Joint Board (20 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (25 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (25 minutes)

**7     APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1555-1600)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

**8     EXEMPTION FROM STANDING ORDERS**

Councillor Martin Straker Welds to move an exemption from Standing Orders.

**Attached     9     THE REFRESHED COUNCIL PLAN 2019-2022**

**(35 minutes allocated) (1600-1635)**

To consider a report of.

**The Leader, Councillor Ian Ward, to move the following Motion:**

“ “

(break 1635 - 1705)

**Attached     10     SCRUTINY INQUIRY: FULL COUNCIL MEETING**

**(60 minutes allocated) (1705-1805)**

To consider a report of the Co-ordinating Overview and Scrutiny Committee.

**Councillor Carl Rice to move the following Motion:**

“That the recommendations R01 to R08 be approved, and that the Executive be requested to pursue their implementation.”

**Attached     11     CONSITUTION**

**(10 minutes allocated) (1805-1815)**

To consider a report of .

**The Leader, Councillor Ian Ward, to move the following Motion:**

“”

**Attached**     **12**     **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated) (1815-1945)**

To consider the attached Motions of which notice has been given in accordance with Standing Order 4(i).

**Attached**     **13**     **APPOINTMENT OF ACTING CHIEF EXECUTIVE**

**(5 minutes allocated) (1945-1950)**

To consider a recommendation of the Council Business Management (Chief Officer and Deputy Chief Officer Appointments, Dismissals and Service Conditions Sub-) Committee.

**The Leader Councillor Ian Ward to move the following Motion:**

“”

**14**     **EXCLUSION OF THE PUBLIC**

The Lord Mayor to Move:-

“That, in view of the nature of the business to be transacted, which includes exempt information, the public be now excluded from the meeting.

Appointment of  
Acting Chief Executive                      3 and 4”

**P R I V A T E A G E N D A**

**15**     **APPOINTMENT OF ACTING CHIEF EXECUTIVE**

**(5 minutes allocated) (1950-1955)**