## **BIRMINGHAM CITY COUNCIL**

# COUNCIL BUSINESS MANAGEMENT COMMITTEE

MONDAY, 22 OCTOBER 2018 AT 14:00 HOURS
IN COMMITTEE ROOM 6, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

#### AGENDA

#### 1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

## 2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

## 3 APOLOGIES

To receive any apologies.

#### 4 MINUTES

3 - 10

11 - 26

To confirm and sign the Minutes of the last meeting.

## 5 **APPOINTMENTS**

**RECOMMENDED:-**

That Councillor Alex Yip to be appointed to the Education Awards (review) Sub-Committee in place of Councillor Matt Bennett for the remainder of the 2018/2019 Municipal Year.

# 6 OVERSEAS TRAVEL AND INWARD DELEGATIONS FROM ABROAD

Report of Chief Operating Officer - Strategic Services.

#### 7 <u>CITY COUNCIL AND CBM FORWARD PLAN - OCTOBER 2018</u> 27 - 36

To inform members of forthcoming items for City Council and Council Business Management Committee meeting agendas.

# 37 - 38 COUNCIL AGENDA FOR THE NEXT MEETING

To consider the Council agenda for the next meeting.

For information the order of Notices of Motion at this meeting will meeting will be Conservative, Liberal Democrat and Labour.

## 9 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

#### 10 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chairman jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.