

# **BIRMINGHAM CITY COUNCIL**

## **PLANNING COMMITTEE**

**Thursday, 20 August 2015 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

### **PUBLIC AGENDA - DECISIONS**

#### **1 NOTICE OF RECORDING**

Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

#### **2 CHAIR'S ANNOUNCEMENTS**

See Minutes.

#### **3 APOLOGIES**

Apologies submitted on behalf of Councillor Booton.

#### **4 MINUTES**

The public part of the Minutes of the last meeting were noted.

#### **5 MATTERS ARISING**

There were no matters arising.

#### **6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

No notifications were raised.

#### **7 PETITION(S)**

See Minutes

## **PLANNING APPLICATIONS IN RESPECT OF THE CITY CENTRE AREA**

**8     LAND AT CORNER OF GRANVILLE STREET AND HOLLIDAY STREET, CITY CENTRE – 2015/00737/PA**

Agreed recommendations.

**9     RIDLEY HOUSE, RIDLEY STREET, CITY CENTRE - 2015/00739/PA**

Agreed recommendations.

## **PLANNING APPLICATIONS IN RESPECT OF THE NORTH WEST AREA**

**10    24 TRENCHARD CLOSE, SUTTON COLDFIELD - 2015/05181/PA**

Agreed recommendations.

**11    669-671 KINGS ROAD, KINGSTANDING - 2015/04107/PA**

Agreed recommendations subject to amendments.

**12    WATERLINKS HOUSE, RICHARD STREET, NECHELLS - 2015/03996/PA**

Agreed recommendations subject to amendments.

## **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

**13    202-204 ROBIN HOOD LANE, HALL GREEN - 2015/03824/PA**

Agreed recommendations.

**14    805 PERSHORE ROAD, SELLY OAK - 2015/05224/PA**

Deferred minded to refuse.

**15    PUNCH BOWL PH, 153 WOLVERHAMPTON ROAD SOUTH, QUINTON - 2015/02438/PA**

Agreed recommendations subject to amendments.

## **PLANNING APPLICATIONS IN RESPECT OF THE EAST AREA**

**16    29 CAMBRIDGE WAY, ACOCKS GREEN - 2015/03330/PA**

Agreed recommendations.

**17    FORMER TRAM DEPOT, HIGHGATE ROAD, SPARKBROOK - 2015/00799/PA**

Agreed recommendations.

**18     STECHFORD MASONIC HALL, RICHMOND ROAD, STECHFORD - 2015/04281/PA**

Agreed recommendations.

**19     1323 COVENTRY ROAD, SOUTH YARDLEY - 2015/04386/PA**

Agreed recommendations.

**20     STARBANK PRIMARY SCHOOL ANNEXE, 256 HOB MOOR ROAD, BORDESLEY GREEN - 2015/03119/PA**

Agreed recommendations.

**POLICY REPORTS**

**21     THE BIRMINGHAM (1B HARTOPP ROAD, FOUR OAKS, SUTTON COLDFIELD) TREE PRESERVATION ORDER 2015**

Agreed recommendations.

**22     THE BIRMINGHAM (62 IRNHAM ROAD, SUTTON COLDFIELD) TREE PRESERVATION ORDER 2015**

Agreed recommendations.

**23     APPEAL DECISIONS RECEIVED FROM THE PLANNING INSPECTORATE IN JULY 2015**

Agreed recommendations.

**24     VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

No site visits pending.

**25     OTHER URGENT BUSINESS**

**A     778-800 Bristol Road, Selly Oak – 2015/04194/PA**

Agreed recommendations subject to amendments.

**B     778-800 Bristol Road, Selly Oak – 2015/04195/PA**

Agreed recommendations subject to amendments.

**26     AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

**27     EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes – Exempt Paragraph 3

Exclusion of the public agreed.

### **PRIVATE AGENDA**

**To Follow**    28    **MINUTES**

To confirm and sign the Minutes of the last meeting.

29    **MATTERS ARISING - PRIVATE**

To discuss matters arising.

30    **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.