

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**PERRY BARR DISTRICT COMMITTEE**

**THURSDAY, 17 MARCH 2016 AT 15:00 HOURS**  
**IN COMMITTEE ROOM 6, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1     NOTICE OF RECORDING/WEBCAST**

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

**2     APOLOGIES**

To receive any apologies.

**3 - 12**

**3     MINUTES - PERRY BARR**

To confirm and sign the Minutes of the last meeting held on 28 January, 2016.

**4     FLEET AND WASTE**

Lisa Trickett, Cabinet Member for Sustainability has been invited to attend the meeting.

**13 - 44**

**5     LANDLORD SERVICES ANNUAL VISITS**

Report of the Head of Landlord Services.

**45 - 120**

**6     HOUSING TRANSFORMATION BOARD PERFORMANCE REPORT -  
QUARTER 3 2015 - 2016**

Report Attached.

7     **APPOINTMENT OF A CYCLE REVOLUTION CHAMPION**

To appoint a representative.

8     **DATE AND TIME OF NEXT MEETING**

To agree a date and time.

9     **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

10    **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.