

**BIRMINGHAM CITY COUNCIL**

**CABINET MEMBER AND CHIEF OFFICER**

**FRIDAY, 20 MARCH 2020 AT 00:00 HOURS**  
**IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**3 - 72**

- 1 **PROPOSAL TO MODIFY THE IMPLEMENTATION DATE OF THE**  
**PROPOSAL TO REMOVE BOARDING PROVISION AT HUNTERS HILL**  
**COLLEGE**

Report of Director for Education & Skills