

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

SUTTON COLDFIELD DISTRICT COMMITTEE

MONDAY, 09 OCTOBER 2017 AT 16:00 HOURS
IN SUTTON TOWN HALL, [VENUE ADDRESS]

A G E N D A

1 **APOLOGIES**

To receive any apologies.

3 - 12

2 **MINUTES**

To confirm and sign the Minutes of the last meeting of the Sutton Coldfield District Committee held on 3 July 2017.

13 - 16

3 **DISTRICT NEIGHBOURHOOD CHALLENGE - DEMENTIA**

John Mole, District Community Support Officer will present the report.

4 **UPDATE ON SUTTON COLDFIELD LIBRARY**

Anne Phillips, Community Librarian will present a verbal report.

5 **UPDATE ON PROPOSAL FOR PARKING CHARGES WITHIN SUTTON PARK**

Matt Hageney, Project Officer will present a verbal update.

6 **PRESENTATION FROM NORTH PARKS MANAGER ON GROUNDS MAINTENANCE SERVICE AND OTHER GREEN ISSUES**

John Porter, District Parks Manager will present a verbal update.

7 **HOUSING CAPITAL ENVIRONMENTAL WORKS BUDGET**

Mark Rodgers, Housing Manager will present a verbal report.

8 **HOUSING TRANSFORMATION BOARD PERFORMANCE REPORT
QUARTER 1 2017/18**

For information only.

9 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

10 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.