

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 18 APRIL 2017 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

5 - 30

3 PEDDIMORE - EMPLOYMENT SITE

Report of Corporate Director, Economy

31 - 42

4 SALE OF LAND AT DAWBERRY FIELDS, KINGS HEATH, BIRMINGHAM

Report of Corporate Director, Economy

43 - 62

5 JOINT VENTURE PARTNERING TO ACCELERATE HOUSING GROWTH

Report of Corporate Director, Economy

63 - 84

6 PUBLIC HEALTH LIFESTYLE SERVICES (PRIMARY CARE) - PUBLIC REPORT

Report of the Interim Corporate Director Adult Social Care and Director of Public Health

<u>85 - 88</u>	7	<u>HIGH NEEDS STRATEGIC PLANNING GRANT</u>	Report of Interim Corporate Director, Children & Young People
<u>89 - 102</u>	8	<u>INTERNATIONAL SCHOOL CONVERSION FROM COMMUNITY SCHOOL TO ACADEMY STATUS</u>	Report of Interim Corporate Director, Children & Young People
<u>103 - 192</u>	9	<u>SCHOOLS CAPITAL PROGRAMME 2017-18</u>	Report of Interim Corporate Director, Children & Young People
<u>193 - 216</u>	10	<u>CONTRACT AWARD FOR EARLY YEARS HEALTH & WELLBEING SERVICE (C0208) - PUBLIC REPORT</u>	Report of Director of Public Health and Interim Corporate Director, Children & Young People
<u>217 - 260</u>	11	<u>FINANCIAL INCLUSION STRATEGY</u>	Report of Corporate Director - Place
<u>261 - 282</u>	12	<u>PLANNED PROCUREMENT ACTIVITIES (MAY 2017 – JULY 2017) AND QUARTERLY AWARD SCHEDULE (JANUARY 2017 – MARCH 2017) - PUBLIC</u>	REPORT OF DIRECTOR OF COMMISSIONING & PROCUREMENT
<u>283 - 288</u>	13	<u>APPOINTMENTS TO OUTSIDE BODIES</u>	Report of the City Solicitor.
	14	<u>OTHER URGENT BUSINESS</u>	To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
	15	<u>EXCLUSION OF THE PUBLIC</u>	That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:- Exempt Paragraph 3

PRIVATE AGENDA

16 **DISPOSAL OF LAND AT DAWBERRY FIELDS, KINGS HEATH, BIRMINGHAM (PRIVATE)**

Item Description

17 **CONTRACT AWARD FOR EARLY YEARS HEALTH & WELLBEING SERVICE (C0208) - PRIVATE REPORT**

Item Description

18 **PLANNED PROCUREMENT ACTIVITIES (MAY 2017 – JULY 2017) AND QUARTERLY AWARD SCHEDULE (JANUARY 2017 – MARCH 2017) - PRIVATE**

Item Description

19 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.