# Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

#### JOINT CABINET MEMBER AND CHIEF OFFICER

THURSDAY, 13 OCTOBER 2016 AT 00:00 HOURS
IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

### AGENDA

3 - 18 PROPOSED FUTURE MANAGEMENT OF SUTTON COLDFIELD TOWN HALL - PUBLIC

Report of Acting Strategic Director of Place

# PRIVATE AGENDA

2 PROPOSED FUTURE MANAGEMENT OF SUTTON COLDFIELD TOWN HALL - PRIVATE

Item Description