

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 07 SEPTEMBER 2021 AT 10:00 HOURS
IN BMI MAIN HALL, 9 MARGARET STREET, BIRMINGHAM, B3 3BS

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

RESOLVED – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press

and public were present there would be disclosure to them of exempt information.

<u>5 - 108</u>	5	<u>BIRMINGHAM CITY COUNCIL PERFORMANCE AND PROGRESS AGAINST DELIVERY PLAN DURING Q1 2021-22</u>	Report of the Interim Director of Council Management.
<u>109 - 150</u>	6	<u>YOUTH JUSTICE PLAN 2021 - 2022</u>	Report of Interim Director for Education & Skills Appendix 2 - To follow
<u>151 - 168</u>	7	<u>WEST MIDLANDS E-SCOOTER TRIAL EXTENSION</u>	Report of the Director of Inclusive Growth.
<u>169 - 198</u>	8	<u>A457 DUDLEY ROAD IMPROVEMENT SCHEME – REVISED MAIN SCHEME CPO PROGRESSION REPORT</u>	Report of Acting Director Inclusive Growth
<u>199 - 256</u>	9	<u>DRAFT HEALTH AND WELLBEING STRATEGY: CREATING A BOLDER, HEALTHIER CITY FRAMEWORK</u>	Report of Director for Public Health
<u>257 - 296</u>	10	<u>REFRESH OF THE TRANSITIONS STRATEGY TO SUPPORT YOUNG PEOPLE WITH ADDITIONAL NEEDS FOR LATER LIFE</u>	Report of Director for Adult Social Care
<u>297 - 324</u>	11	<u>ADVOCACY SERVICES</u>	Report of Director for Adult Social Care
<u>325 - 340</u>	12	<u>GREEN HOMES GRANT LOCAL AUTHORITY DELIVERY (LAD) 2</u>	Report of Managing Director - City Housing
<u>341 - 364</u>	13	<u>TENANTS FEES ACT 2019 ENFORCEMENT POLICY IN RELATION TO LANDLORDS AND LETTING AGENTS</u>	Report of Managing Director of Operations
<u>365 - 392</u>	14	<u>PERMISSION TO APPLY FOR FUNDING TO THE DCMS MUSEUM ESTATE AND DEVELOPMENT FUND</u>	Report of Managing Director - City Operations

<u>393 - 400</u>	15	<u>BIRMINGHAM CITY COUNCIL AND UK ATHLETICS 10-YEAR PARTNERSHIP 2022-2032</u>
		Report of Managing Director - City Operations
<u>401 - 416</u>	16	<u>DELIVERY OF THE TRANSPORT MALLS FOR THE COMMONWEALTH GAMES</u>
		Report of Managing Director - City Operations
<u>417 - 482</u>	17	<u>DIGITAL INCLUSION STRATEGY AND ACTION PLAN</u>
		Report of Director for Digital and Customer Services and Ilgun Yusuf, Interim Assistant Director, Skills and Employability
<u>483 - 546</u>	18	<u>HUMAN RESOURCES AND ORGANISATIONAL DEVELOPMENT TRANSFORMATION</u>
		Report of the Director of Council Management - HR&OD.
<u>547 - 568</u>	19	<u>PLANNED PROCUREMENT ACTIVITIES (OCTOBER 2021 – DECEMBER 2021) AND QUARTERLY CONTRACT AWARD SCHEDULE (APRIL 2021 – JUNE 2021)</u>
		Report of Assistant Director Development and Commercial
<u>569 - 574</u>	20	<u>EMERGENCY DECISION NOTICE</u>
		This decision is for noting only.
<u>575 - 580</u>	21	<u>APPOINTMENTS TO OUTSIDE BODIES</u>
		Report of the Interim City Solicitor.
	22	<u>OTHER URGENT BUSINESS</u>
		To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.