### Reminder: Members must declare all relevant pecuniary and/or non-pecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

## **CITY COUNCIL**

### <u>Tuesday, 1 December 2015 at 1400</u> <u>hours in The Council Chamber,</u> <u>Council House, Birmingham</u>

# AGENDA

### 1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (<u>www.birminghamnewsroom.com</u>) and that members of the press/public may record and take photographs.

The whole of the meeting will be filmed except where there are confidential or exempt items.

#### Attached 2 MINUTES

To confirm and authorise the signing of the Minutes of the Annual Meeting of the Council held on 3 November 2015.

#### (1400-1410) **3 LORD MAYOR'S ANNOUNCEMENTS**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

#### (1410-1425) **4 <u>PETITIONS (15 minutes)</u>**

To receive and deal with petitions in accordance with Standing Order 8.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

#### (1425-1555) **5 QUESTION TIME** (90 minutes)

To deal with oral questions in accordance with Standing Order 9(B)

- A. Questions from Members of the Public to any Cabinet member or District Committee Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman or Lead Member of a Joint Board (20 minutes)

|                  |    | <ul> <li>Questions from Councillors other than Cabinet members to a Cabinet<br/>member (25 minutes)</li> </ul>                     |
|------------------|----|--|
|                  |    | D. Questions from Councillors other than Cabinet members to the Leader or<br>Deputy Leader (25 minutes)                            |
|                  | 6  | APPOINTMENTS BY THE COUNCIL (5 minutes)  |
| (1555-1600)      |    | To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council. |
|                  |    | - The Leader of the Council  |
|                  | 7  | DEPUTY LORD MAYOR(5 minutes)   |
| (1600-1605)      |    | Councillor ?? to move?   |
|                  | 8  | EXEMPTION FROM STANDING ORDERS   |
|                  |    | Councillor Sharon Thompson to move an exemption from Standing Orders.  |
|                  |    | (Break 1605-1620)  |
| <u>Attached</u>  | 9  | <u>REPORTS OF THE EXECUTIVE</u><br>(60 minutes (3x 20 minutes))  |
|                  |    | a) <u>"Birmingham forward, together" Our 2020 Future Council Vision</u>  |
| (1620-1640)      |    | Councillor ?? to move the following Motion:  |
|                  |    | "That the ????."   |
|                  |    | b) Education and Schools Strategy and Improvement Plan   |
| (1640-1700)      |    | Councillor ?? to move the following Motion:  |
|                  |    | "That the ???."  |
|                  |    | c) Early Help and Children's Social Care Improvement Plan 2015-17  |
| (1700-1720)      |    |  |
|                  |    | Councillor ?? to move the following Motion:  |
|                  |    | "That the ???."  |
| <u>To Follow</u> | 10 | MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS (90 minutes)  |
| (1720-1850)      |    | To consider the attached Motions of which notice has been given in accordance with Standing Order 4(A).                            |