

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE C

WEDNESDAY, 03 APRIL 2019 AT 09:30 HOURS
IN ELLEN PINSENT ROOM, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.

A G E N D A

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

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4 **LICENSING ACT 2003 PREMISES LICENCE – GRANT JARMARK, 5 – 9 STATION ROAD, ERDINGTON, BIRMINGHAM, B23 6UB**

Report of the Director of Regulation and Enforcement.
N.B. Application scheduled to be heard at 10:00am

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5 **LICENSING ACT 2003 PREMISES LICENCE – GRANT SACRED HEART, 28 GRANGE ROAD, ASTON, BIRMINGHAM, B6 6LA**

Report of the Director of Regulation and Enforcement.
N.B. Application scheduled to be heard at 11:30am

6 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

