

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

SUTTON COLDFIELD DISTRICT COMMITTEE

MONDAY, 21 SEPTEMBER 2015 AT 17:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

3 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary interests and non-pecuniary interests relating to any items of business to be discussed at this meeting. If a pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

4 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will make announcements, if any.

5 CONSULTATION ON THE BIRMINGHAM DEVELOPMENT PLAN
EXAMINATION INSPECTOR PROPOSED MODIFICATIONS

As part of the 6 week consultation period to consult with District Committees on the proposed modifications recommended by the Birmingham Development Plan Examination Inspector.

Please see the link to the report and check the size of the appendices to the report

before printing.

<http://consult.birmingham.gov.uk/portal/ps/bp/bdpmods/>

6 **JOBS AND SKILLS PLAN 2015 - 16**

Draft Report of the Employment and Skills Commissioning Manager

7 **SUTTON COLDFIELD TOWN COUNCIL CONSULTATIVE BALLOT RESULTS AND NEXT STEPS**

To receive an information update on the next steps following the results of the Consultative Postal Ballot

8 **DISTRICT PERFORMANCE REPORT 2015 - 16 QUARTER 1**

Report of the Place Directorate Performance and Support Services Team

9 **FUTURE DISTRICT COMMITTEE WORK PROGRAMME**

To agree the future work programme

10 **UPDATE FROM WARD CHAIRMEN**

To receive an information update from the respective Ward Chairmen on matters within their ward

11 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

12 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.