

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LICENSING SUB-COMMITTEE B**

**TUESDAY, 13 DECEMBER 2016 AT 10:00 HOURS**  
**IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs.

The whole of the meeting will be filmed except where there are confidential or exempt items.

**2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 MINUTES - PUBLIC**

**3 - 4**

To note the public section of the Minutes of the meeting held on 15 November 2016.

**4 OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

**5 EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraphs 3 and 4

# **PRIVATE AGENDA**

## **1 MINUTES - PRIVATE**

To note the private section of the Minutes of the meeting held on 15 November 2016 and to sign the Minutes as a whole.

## **2 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976, TOWN POLICE CLAUSES ACT 1847, PRIVATE HIRE AND HACKNEY CARRIAGE DRIVERS LICENSES**

Report of the Director of Regulation and Enforcement.

(Paragraphs 1 & 7)

## **3 OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

# BIRMINGHAM CITY COUNCIL

<b>LICENSING SUB - COMMITTEE B - 15 NOVEMBER 2016</b>
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**MINUTES OF A MEETING OF  
LICENSING SUB-COMMITTEE B HELD  
ON TUESDAY 15 NOVEMBER 2016  
AT 1000 HOURS IN COMMITTEE ROOM 1,  
COUNCIL HOUSE, BIRMINGHAM**

**PRESENT:** - Councillor Lynda Clinton in the Chair;

Councillors Nawaz Ali and Gareth Moore.

**ALSO PRESENT:**

Chris Arundel – Licensing Section  
Joanne Swampillai – Legal Services  
Sarah Stride – Committee Services.

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**NOTICE OF RECORDING**

01/151116 The Chairman advised the meeting that members of the press/public may record and take photographs except where there are confidential or exempt items.

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**APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

02/151116 No apologies were submitted.

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**OTHER URGENT BUSINESS**

03/151116 No items of other urgent business were submitted.

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**EXCLUSION OF THE PUBLIC**

04/151116

**RESOLVED:**

That in view of the nature of the business to be transacted, which includes exempt information of the category indicated, the public be now excluded from the meeting:-

(Paragraph 1)

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