# Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

### **BIRMINGHAM CITY COUNCIL**

#### LICENSING SUB-COMMITTEE A

MONDAY, 04 DECEMBER 2017 AT 09:30 HOURS IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.

### AGENDA

#### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### 2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

### 3 LICENSING ACT 2003 PREMISES LICENCE – REVIEW PREMISES AT 9 FARADAY AVENUE, QUINTON, BIRMINGHAM, B32 1JP

Report of the Acting Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 09:30am.

## 4 <u>LICENSING ACT 2003 PREMISES LICENCE – GRANT SURA'S OFF</u> <u>LICENCE, 1020 COVENTRY ROAD, YARDLEY, BIRMINGHAM, B25 8DP</u>

Report of the Acting Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 11:00am

#### 5 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.