

BIRMINGHAM CITY COUNCIL

CABINET MEMBER AND CHIEF OFFICER

WEDNESDAY, 05 FEBRUARY 2020 AT 00:00 HOURS
IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

- | | | |
|-------------------------|---|--|
| <u>3 - 84</u> | 1 | <u>PROPOSAL TO REMOVE BOARD PROVISION AT HUNTERS HILL COLLEGE</u> |
| | | Item Description |
| <u>85 - 90</u> | 2 | <u>DEDICATED SCHOOL GRANT FORMULA 2020-2021</u> |
| | | Report of the Director for Education & Skills |
| <u>91 - 114</u> | 3 | <u>LOCAL PINCH POINT FUND 2019: EXPRESSIONS OF INTEREST – CITY CENTRE TRAFFIC MANAGEMENT AND BUS PRIORITY MEASURES</u> |
| | | Item Description |
| <u>115 - 184</u> | 4 | <u>LOCAL PINCH POINT FUND 2019: EXPRESSIONS OF INTEREST – UNLOCKING BIRMINGHAM CROSS CITY BUSES – LINE 2 & 3 ROUTE ENHANCEMENTS</u> |
| | | Item Description |