

**BIRMINGHAM CITY COUNCIL**

**PLANNING COMMITTEE**

**Thursday, 21 December 2017 at  
1100 hours in Committee Rooms 3  
and 4, Council House, Birmingham**

**P U B L I C   A G E N D A – D E C I S I O N S**

**1      NOTICE OF RECORDING/WEBCAST**

Noted.

**2      CHAIR'S ANNOUNCEMENTS**

See Minutes.

**3      APOLOGIES**

Councillors Booton and C Jones.

**4      MINUTES**

Noted the public part of the Minutes of the last meeting.

**5      MATTERS ARISING**

No matters arising.

**6      NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT  
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

No notifications from Members.

**7      PETITION(S)**

See Minutes.

**PLANNING APPLICATION IN RESPECT OF THE CITY CENTRE AREA**

**8      212-223 BROAD STREET, CITY CENTRE – 2017/08357/PA**

Agreed recommendations.

## **PLANNING APPLICATION IN RESPECT OF THE EAST AREA**

- 9      ROOKERY HOUSE, THE LODGE AND ADJOINING DEPOT SITES,  
392 KINGSBURY ROAD, ERDINGTON – 2016/08285/PA**

Agreed recommendations subject to amendments.

## **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

- 10     LAND OFF LICKEY ROAD (PHASE 4), ADJACENT TO AUSTIN AVENUE,  
COOPER WAY AND DALMUIR ROAD, LONGBRIDGE – 2017/07621/PA**

Agreed recommendations.

- 11     SELCROFT AVENUE, SITE A, LAND ADJACENT NO 77 AND  
SITE B, LAND ADJACENT NO 85, QUINTON – 2017/09739/PA**

Agreed recommendations.

- 12     50 FASHODA ROAD, SELLY PARK – 2017/09201/PA**

Agreed recommendations.

- 13     LAND OFF RIDGEWAY, QUINTON BUSINESS PARK, QUINTON –  
2017/02611/PA**

Agreed recommendations subject to amendments.

- 14     28 NEWBOROUGH GROVE, HALL GREEN – 2017/09295/PA**

Agreed recommendations.

## **POLICY REPORTS**

- 15     APPEALS DECISIONS RECEIVED FROM THE PLANNING  
INSPECTORATE IN NOVEMBER 2017**

Noted.

- 16     THE BIRMINGHAM (LAND BETWEEN THE BOWLING GREEN AND  
66 WOOD LANE, HANDSWORTH) TREE PRESERVATION ORDER 2017**

Agreed recommendations.

- 17     VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

None.

- 18     OTHER URGENT BUSINESS**

None.

**19     AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

**20     EXCLUSION OF THE PUBLIC**

Agreed.