# **BIRMINGHAM CITY COUNCIL**

# **CITY COUNCIL**

<u>Tuesday, 6 November 2018 at 1400</u> <u>hours in The Council Chamber,</u> <u>Council House, Birmingham</u>

# AGENDA

## 1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (<a href="www.civico.net/birmingham">www.civico.net/birmingham</a>) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### 2 <u>DECLARATION OF INTERESTS</u>

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

#### Attached 3 MINUTES

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 11 September 2018.

#### 4 LORD MAYOR'S ANNOUNCEMENTS

(1400-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

#### 5 PETITIONS

(15 minutes allocated) (1410-1425)

To receive and deal with petitions in accordance with Standing Order 9.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

### **6 QUESTION TIME**

(90 minutes allocated) (1425-1555)

To deal with oral questions in accordance with Standing Order 10.3

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman or Lead Member of a Joint Board (20 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (25 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (25 minutes)

## Attached 7 APPOINTMENTS BY THE COUNCIL

(5 minutes allocated) (1555-1600)

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council as set out in the schedule.

## 8 EXEMPTION FROM STANDING ORDERS

Councillor Martin Straker Welds to move an exemption from Standing Orders.

### Attached 9 SUSTAINABILITY AND TRANSFORMATION PLAN

(30 minutes allocated) (1600-1630)

To consider a report of Cabinet Member for Health and Social Care.

**Councillor Paulette Hamilton to move the following Motion:** 

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(break 1630 -1700)

#### Attached 10 MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS

(90 minutes allocated) (1700-1830)

To consider the attached Motions of which notice has been given in accordance with Standing Order 4(i).