

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 26 JANUARY 2016 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

5 - 14

3 COUNCIL TAX TAXBASE FOR 2016/17

Report of the Strategic Director - Finance and Legal.

15 - 20

4 BUSINESS RATES INCOME 2016/17

Report of the Strategic Director - Finance and Legal.

21 - 44

5 CORPORATE REVENUE MONITORING REPORT MONTHS 7 AND 8

Joint report of the Chief Executive and Director of Economy and the Strategic Director - Finance and Legal.

45 - 72

6 CLEARANCE OF PROPERTIES AT THE FORDROUGH/HOULDEY ROAD

Report of the Director of Planning and Regeneration.

- 73 - 94** 7 **LOCAL GOVERNMENT ASSOCIATION PEER REVIEW OF THE EDUCATION AND SCHOOLS STRATEGY AND IMPROVEMENT PLAN**
- Report of the Strategic Director of People.
- 95 - 120** 8 **PROPOSAL TO CHANGE THE IMPLEMENTATION DATE OF TURVES GREEN BOYS' SIXTH FORM**
- Report of the Strategic Director of People.
- 121 - 186** 9 **PROPOSAL TO AMALGAMATE COLMERS FARM INFANT SCHOOL AND COLMERS FARM JUNIOR SCHOOL**
- Report of the Strategic Director of People.
- 187 - 192** 10 **PLANNED PROCUREMENT ACTIVITIES (MARCH 2016 – MAY 2016) – PUBLIC**
- Report of the Assistant Director, Procurement.
- 193 - 198** 11 **APPOINTMENTS TO OUTSIDE BODIES**
- Report of the Director of Legal and Democratic Services.
- 12 **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
- 199 - 210** 12 a) **PURCHASE OF THE RED ROSE SHOPPING CENTRE, SUTTON COLDFIELD**
- Report of the Director of Property.
- 13 **EXCLUSION OF THE PUBLIC**
- That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-
- (Exempt Paragraph 3)

PRIVATE AGENDA

- 14 **CORPORATE REVENUE MONITORING REPORT MONTHS 7 AND 8**
- Item Description
- 15 **PLANNED PROCUREMENT ACTIVITIES (MARCH 2016 – MAY 2016) – PRIVATE**
- Item Description

16 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

16 a) **PURCHASE OF THE RED ROSE SHOPPING CENTRE, SUTTON
COLDFIELD (PRIVATE)**

Item Description