# **BIRMINGHAM CITY COUNCIL**

# LICENSING AND PUBLIC PROTECTION COMMITTEE

# WEDNESDAY, 23 OCTOBER 2019 AT 10:30 HOURS IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

# <u>A G E N D A</u>

## 1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (<u>www.civico.net/birmingham</u>) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

# 2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

## 3 APOLOGIES

To receive any apologies.

#### 4 <u>MINUTES</u> 3 - 8

To confirm and sign the minutes of the meeting held on 11 September 2019.

# 5LICENSING AUTHORITY POLICIES, PROCEDURES AND<br/>DELEGATIONS

Report of the Interim Assistant Director of Regulation & Enforcement.

# **54 - 63** 6 UPDATE REPORT ON UNAUTHORISED ENCAMPMENTS

Report of the Interim Assistant Director of Regulation & Enforcement.

# 64 - 81 7 PROSECUTIONS AND CAUTIONS – AUGUST 2019

Report of the Interim Assistant Director of Regulation & Enforcement

## 8 OUTCOME OF APPEALS AGAINST SUB COMMITTEE DECISIONS: AUGUST 2019

Report of the Interim Assistant Director of Regulation & Enforcement.

#### 9 SCHEDULE OF OUTSTANDING MINUTES 86 - 86

To consider the schedule of outstanding minutes.

### 10 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

### 11 AUTHORITY TO CHAIRMAN AND OFFICERS

Chairman to move:-

'In an urgent situation between meetings, the Chairman jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.

# 12CONTROL OF SEX ESTABLISHMENTS - SEXUAL ENTERTAINMENT<br/>VENUE, ADULT WORLD, 1 HINCKLEY STREET, BIRMINGHAM B5 4EB

Report of the Interim Assistant Director of Regulation & Enforcement.

N.B. Application scheduled to be heard at 1230 hours.