# Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

#### LICENSING SUB-COMMITTEE B

TUESDAY, 16 JUNE 2015 AT 10:00 HOURS IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

## AGENDA

A16062015 LICENSING SUB B - AGENDA

^ 4	71:0002010
<u>3 - 4</u>	Item Description
<u>5 - 90</u>	GUNMAKERS ARMS - REVIEW  Item Description
<u>91 - 94</u>	DECISION - GUNMAKERS ARMS 16.06.15  Item Description

# PRIVATE AGENDA