## **BIRMINGHAM CITY COUNCIL**

## **CABINET**

# MONDAY, 06 DECEMBER 2021 AT 00:00 HOURS IN URGENT EXECUTIVE REPORT, [VENUE ADDRESS]

## AGENDA

# 3 - 12 WORKFORCE RECRUITMENT AND RETENTION FUND (21 OCTOBER 2021 - 31 MARCH 2022

Report of the Director for Adult Social Care.