

BIRMINGHAM CITY COUNCIL

PLANNING COMMITTEE

**Thursday, 13 April 2017 at 1100
hours in Committee Rooms 3 and
4, Council House, Birmingham**

P U B L I C A G E N D A – D E C I S I O N S

1 NOTICE OF RECORDING/WEBCAST

Noted.

2 CHAIR'S ANNOUNCEMENTS

See Minutes.

3 APOLOGIES

Councillors Beauchamp and Douglas Osborn.

4 MINUTES

Noted the public part of the Minutes of the last meeting.

5 MATTERS ARISING

No matters arising.

**6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

None.

7 PETITION(S)

None.

PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA

**8 1332-1336 STRATFORD ROAD, WAITROSE FOODSTORE, HALL GREEN
– 2017/00846/PA**

Agreed recommendations.

- 9 **FORMER FLIGHT SHED, LAND OFF LOWHILL LANE/GROVELEY LANE, LONGBRIDGE – 2017/00471/PA**

Agreed recommendations.

PLANNING APPLICATION IN RESPECT OF THE NORTH WEST AREA

- 10 **MCDONALD'S RESTAURANT, COLLEGE ROAD, KINGSTANDING – 2017/00788/PA**

Agreed 1 year temporary consent be granted.

PLANNING APPLICATIONS IN RESPECT OF THE EAST AREA

- 11 **WARSTONE TOWER, 160 BROMFORD DRIVE, BROMFORD – 2017/02290/PA**

Following consultation additional conditions were requested by the Environment Agency and Transportation Development. Therefore, prior approval is now required, subject to the conditions. Members agreed to delegate the decision subject to the conditions to the Chair.

- 12 **JUNCTION OF BORDESLEY GREEN EAST AND ALSTON ROAD, BORDESLEY GREEN – 2017/01168/PA**

Agreed recommendations.

PLANNING APPLICATIONS IN RESPECT OF THE CITY CENTRE AREA

- 13 **CORNER OF CHEAPSIDE AND MOSELEY ROAD, DIGBETH – 2016/06827/PA**

Agreed recommendations.

- 14 **HILL STREET (BETWEEN JUNCTIONS WITH PARADISE STREET AND HINCKLEY STREET), CITY CENTRE – 2017/01261/PA**

Agreed recommendations.

POLICY REPORTS

- 15 **ARRANGEMENTS FOR LISTED BUILDINGS AND STRUCTURES DIRECTLY AFFECTED BY THE HIGH SPEED 2 (HS2) (LONDON TO WEST – MIDLANDS) ACT**

Agreed recommendations.

- 16 **CONSULTATION ON THE HOUSING WHITE PAPER: FIXING OUR BROKEN HOUSING MARKET**

Agreed recommendations.

17 VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS

None.

18 OTHER URGENT BUSINESS

See Minutes.

19 AUTHORITY TO CHAIRMAN AND OFFICERS

Agreed.

20 EXCLUSION OF THE PUBLIC

Agreed.