

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**CITY COUNCIL**

**TUESDAY, 12 SEPTEMBER 2017 AT 14:00 HOURS**  
**IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**3 - 38**

**2 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 11 July 2017.

**3 LORD MAYOR'S ANNOUNCEMENTS**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**4 PETITIONS**

**(15 minutes allocated)**

To receive and deal with petitions in accordance with Standing Order 9.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**5 QUESTION TIME**

**(90 minutes allocated)**

To deal with oral questions in accordance with Standing Order 10(C)

A. Questions from Members of the Public to any Cabinet

Member, Assistant Leader, District Committee  
Chairman or Ward Forum Chairman (20 minutes)

- B. Questions from any Councillor to a Committee  
Chairman, Lead Member of a Joint Board or Ward  
Forum Chairman (20 minutes)
- C. Questions from Councillors other than Cabinet  
Members and Assistant Leaders to a Cabinet Member  
or Assistant Leader (25 minutes)
- D. Questions from Councillors other than Cabinet  
Member and Assistant Leaders to the Leader or  
Deputy Leader (25 minutes)

**39 - 40**

6 **APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council as set out in the attached schedule.

7 **EXEMPTION FROM STANDING ORDERS**

No exemption from Standing Orders required.

8 **REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEES**

**(60 minutes allocated)**

**41 - 78**

**THE IMPACT OF POOR AIR QUALITY ON HEALTH**

To consider a joint report of the Health and Social Care and Economy, Skills and Transport Overview and Scrutiny Committees together with a commentary from the Executive

**Councillor John Cotton to move the following Motion:**

That recommendations R01 to R15 be approved, and that the Executive be requested to pursue their implementation.

(break 1630 - 1700)

**79 - 80**

9 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated)**

To consider the attached motions of which notice has been given in accordance with Standing Order 4(1).