

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**YARDLEY DISTRICT COMMITTEE**

**THURSDAY, 01 OCTOBER 2015 AT 13:30 HOURS**  
**IN COMMITTEE ROOM 2, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING/WEBCAST**

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

**2 APOLOGIES**

To receive any apologies.

**5 - 20**

**3 MINUTES**

To confirm and sign the Minutes of the last meeting of the Yardley District Committee held on 16 July 2015.

**4 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary interests and non-pecuniary interests relating to any items of business to be discussed at this meeting. If a pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

**5 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will make announcements, if any.

**21 - 26**

**6 CONSULTATION ON THE BIRMINGHAM DEVELOPMENT PLAN**  
**EXAMINATION INSPECTOR PROPOSED MODIFICATIONS**

As part of the 6 week consultation period to consult with District Committees on the

proposed modifications recommended by the Birmingham Development Plan Examination Inspector.

Please see the link to the report and check the size of the appendices to the report before printing.

<http://consult.birmingham.gov.uk/portal/ps/bp/bdpmods/>

7 **FLEET AND WASTE - YARDLEY DISTRICT**

Mr Matt Kelly, Assistant Director and Mr Leslie Williams, Redfern Road Depot to update.

8 **AMEY**

Ms Lucy O'Grady - October Programme to report.

**27 - 92**

9 **HOUSING TRANSFORMATION BOARD PERFORMANCE REPORT  
QUARTER 1 & YARDLEY DISTRICT NARRATIVE**

Report of the Service Director, Housing Transformation.

10 **RENT ARREARS**

An officer to report.

**93 - 140**

11 **PUBLIC HEALTH UPDATE - YARDLEY DISTRICT WARD PROFILES  
AND CHILDREN'S HEALTH PROFILE FOR YARDLEY DISTRICT**

Ms Charlene Mulhern, Birmingham Public Health to report.

12 **COMMUNITY SAFETY UPDATE**

Superintendent Bas Javid and Amelia Murray to report.

13 **COMMUNITY GOVERNANCE FRAMEWORK**

Update

14 **DATES OF FUTURE MEETINGS 2015/16**

To note the schedule of meetings for the Yardley District Committee. All meetings will be held on the following Thursdays at 1330 hours in Committee Room 2, The Council House, Victoria Square, Birmingham:

19 November 2015, 28 January 2016 & 24 March 2016.

15 **FUTURE WORKING ARRANGEMENTS/DISTRICT WORK PROGRAMME**

The Chair to advise members accordingly.

16 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

17 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.