

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

JOINT CABINET MEMBER AND CHIEF OFFICER

WEDNESDAY, 14 DECEMBER 2016 AT 00:00 HOURS
IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

- | | | |
|-------------------------|----------|--|
| <u>3 - 66</u> | 1 | <u>PROPOSALS TO EXPAND BOTH ST MARGARET MARY CATHOLIC PRIMARY SCHOOL AND ST THOMAS MORE CATHOLIC PRIMARY SCHOOL BY ENLARGEMENT</u>

Report of Assistant Director for Education Infrastructure and Early Years |
| <u>67 - 124</u> | 2 | <u>PROPOSAL TO ALTER THE LOWER AGE RANGE OF HARPER BELL SEVENTH DAY ADVENTIST SCHOOL IN ORDER TO REMOVE THE NURSERY PROVISION.</u>

Report of Assistant Director for Education Infrastructure and Early Years |
| <u>125 - 136</u> | 3 | <u>PROVISION OF ADDITIONAL PLACES AT ST THOMAS MORE CATHOLIC PRIMARY SCHOOL – FULL BUSINESS CASE AND CAPITAL GRANT AWARD - PUBLIC</u>

Report of Executive Director for Education |
| | 4 | <u>EXTENSION OF THIRD SECTOR GRANTS- HOUSING RELATED SUPPORT AND DAY OPPORTUNITIES - PUBLIC</u>

Strategic Director for People |
| <u>137 - 142</u> | 5 | <u>EXTENSION OF THIRD SECTOR GRANTS- HOUSING RELATED SUPPORT, ADVICE AND GUIDANCE - PUBLIC</u>

Strategic Director for People |
| <u>143 - 176</u> | 6 | <u>BIRMINGHAM CYCLE REVOLUTION PHASE 3 TOP CYCLE LOCATION (CYCLE PARKING GRANTS) FBC</u>

Item Description |

PRIVATE AGENDA

- 7 **PROVISION OF ADDITIONAL PLACES AT ST THOMAS MORE CATHOLIC PRIMARY SCHOOL – FULL BUSINESS CASE AND CAPITAL GRANT AWARD - PRIVATE**

Report of Executive Director for Education.

- 8 **EXTENSION OF THIRD SECTOR GRANTS- HOUSING RELATED SUPPORT AND DAY OPPORTUNITIES - PRIVATE**

Item Description

- 9 **EXTENSION OF THIRD SECTOR GRANTS- HOUSING RELATED SUPPORT, ADVICE AND GUIDANCE - PRIVATE**

Item Description