

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LICENSING SUB-COMMITTEE B**

**TUESDAY, 13 OCTOBER 2015 AT 10:00 HOURS**  
**IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 - 34**

3 **LICENSING ACT 2003 PREMISES LICENCE – REVIEW SMACZEK, 306 SLADE ROAD, ERDINGTON, BIRMINGHAM, B23 7LU**

Report of the Acting Director of Regulation & Enforcement  
N.B. Application scheduled to be heard at 10:00am on Tuesday 13 October 2015

**35 - 82**

4 **LICENSING ACT 2003 PREMISES LICENCE – VARIATION HOTEL INDIGO BIRMINGHAM, THE CUBE, 180 WHARFSIDE, BIRMINGHAM, B1 1PR**

Report of the Acting Director of Regulation and Enforcement  
N.B. Application scheduled to be heard at 11:30am on Tuesday 13 October 2015

5 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.