

**BIRMINGHAM CITY COUNCIL**

**JOINT CABINET MEMBER AND CHIEF OFFICER**

**MONDAY, 05 NOVEMBER 2018 AT 00:00 HOURS**  
**IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**3 - 10**

**CONTRACT AWARD - COMPUTER DEVICES AND ANCILLARY**  
**SERVICES PUBLIC**

Report of Interim Director of Birmingham Adult Education Service

**P R I V A T E   A G E N D A**

**CONTRACT AWARD - COMPUTER DEVICES AND ANCILLARY**  
**SERVICES PRIVATE**

Item Description