

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**SCHOOLS, CHILDREN AND FAMILIES OVERVIEW AND SCRUTINY COMMITTEE**

**WEDNESDAY, 12 JULY 2017 AT 14:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING/WEBCAST**

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2 APPOINTMENT OF COMMITTEE AND CHAIR**

To note the resolution of the City Council appointing the Committee, Chair and Members to serve on the Committee for the period ending with the Annual Meeting of the City Council in 2018.

**3 ELECTION OF DEPUTY CHAIR**

To elect a Deputy Chair to substitute for the Chair if absent.

**4 APOLOGIES**

To receive any apologies.

**5 DECLARATION OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary interests and non-pecuniary interests relating to any items of business to be discussed at this meeting. If a pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

**5 - 10**

6 **TERMS OF REFERENCE**

To note the committee's terms of reference, as set out in the attached schedule.

**11 - 18**

7 **ACTION NOTES**

To confirm the action notes of the meetings held on the 26 April 2017 and 2 May 2017.

**19 - 58**

8 **THE EDUCATION AND CHILDREN'S SOCIAL CARE IMPROVEMENT JOURNEY**

Councillor Brigid Jones, Cabinet Member for Children, Families and Schools and Colin Diamond, Interim Corporate Director, Children and Young People in attendance.

**59 - 110**

9 **BIRMINGHAM'S NEW STRATEGY FOR SEND (SPECIAL EDUCATIONAL NEEDS AND/OR DISABILITIES) AND INCLUSION CONSULTATION (3.30PM – 4.15PM)**

Jill Crosbie, AD, SEND, Marie Dobson, Project Manager, Education Services and Professor Geoff Lindsay, Chair, Inclusion Commission.

**111 - 116**

10 **WORK PROGRAMME**

For discussion.

11 **DATE OF FUTURE MEETINGS**

To note the dates of future meetings on the following Wednesdays at 1330 hours in the Council House as follows:-

12 July, 2017  
13 September, 2017  
18 October, 2017  
22 November, 2017  
13 December, 2017 (change of date)  
17 January, 2018  
14 February, 2018  
21 March, 2018  
25 April, 2018

12 **REQUEST(S) FOR CALL IN/COUNCILLOR CALL FOR ACTION/PETITIONS RECEIVED (IF ANY)**

To consider any request for call in/Councillor call for action/petitions (if received.)

13 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

14 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.