

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

PLANNING COMMITTEE

THURSDAY, 06 AUGUST 2015 AT 11:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will make announcements, if any.

3 APOLOGIES

To receive any apologies.

4 MINUTES - PUBLIC - 23 JULY 2015

To note the public part of the Minutes of the last meeting.

5 MATTERS ARISING

To discuss matters arising.

6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE

To receive notifications from Members.

7 **PETITION(S)**

To consider petitions relating to planning applications submitted by Councillors on behalf of local residents.

PLANNING APPLICATION(S) IN RESPECT OF THE NORTH WEST AREA

- 17 - 26** 8 **THE FORMER ENDWOOD PH, HAMSTEAD ROAD, HANDSWORTH - 2014/06775/PA**
- Report of Director of Planning and Regeneration
- 27 - 33** 9 **THE FORMER ENDWOOD PH, HAMSTEAD ROAD, HANDSWORTH - 2014/06830/PA**
- Report of Director of Planning and Regeneration
- 34 - 40** 10 **10 DIGBY ROAD, SUTTON COLDFIELD - 2015/04642/PA**
- Report of Director of Planning and Regeneration
- 41 - 47** 11 **PLANTSBROOK SCHOOL, UPPER HOLLAND ROAD, SUTTON COLDFIELD - 2015/04801/PA**
- Report of Director of Planning and Regeneration
- 48 - 52** 12 **HYDRAFORCE HYDRAULICS UNIT, ST STEPHENS STREET, ASTON - 2015/04589/PA**
- Report of Director of Planning and Regeneration

PLANNING APPLICATION(S) IN RESPECT OF THE SOUTH AREA

- 53 - 63** 13 **BOURNVILLE CARE VILLAGE, BRISTOL ROAD SOUTH, NORTHFIELD - 2015/03664/PA**
- Report of Director of Planning and Regeneration
- 64 - 71** 14 **NEW CHAMBERLAIN HALLS RESIDENCE, OFF CHURCH ROAD, EDGBASTON - 2015/05347/PA**
- Report of Director of Planning and Regeneration

PLANNING APPLICATION(S) IN RESPECT OF THE EAST AREA

- 72 - 81** 15 **LAND AT BORDESLEY GREEN ROAD, SALTLEY - 2015/01496/PA**
- Report of Director of Planning and Regeneration

<u>82 - 93</u>	16	<u>FORMER VIRGIN MEDIA OFFICE BUILDING, TALBOT WAY, SMALL HEATH - 2015/03138/PA</u>	Report of Director of Planning and Regeneration
		<u>PLANNING APPLICATION(S) IN RESPECT OF THE CITY CENTRE AREA</u>	
<u>94 - 114</u>	17	<u>103 COLMORE ROW, CITY CENTRE - 2015/04428/PA</u>	Report of Director of Planning and Regeneration
<u>115 - 127</u>	18	<u>103 COLMORE ROW, CITY CENTRE - 2015/04465/PA</u>	Report of Director of Planning and Regeneration
<u>128 - 140</u>	19	<u>73-75 PERSHORE STREET, FORMER ICE RINK, BIRMINGHAM - 2014/09600/PA</u>	Report of Director of Planning and Regeneration
		<u>POLICY REPORT(S)</u>	
		Item Description	
<u>141 - 145</u>	20	<u>BIRMINGHAM DEVELOPMENT PLAN</u>	Report of Director of Planning and Regeneration
<u>146 - 199</u>	21	<u>COMMUNITY INFRASTRUCTURE LEVY</u>	Report of Director of Planning and Regeneration
	22	<u>SERVICE REDESIGN</u>	Report of Director of Planning and Regeneration
	23	<u>VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS</u>	To authorise available Members to visit sites in connection with planning applications and to submit recommendations as appropriate.
	24	<u>OTHER URGENT BUSINESS</u>	To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
<u>200 - 210</u>	24A	<u>BRITISH LEGION, 16 BOTTEVILLE ROAD, ACOCKS GREEN - 2015/03105/PA</u>	Item Description

25 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.

26 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraph 3

P R I V A T E A G E N D A

27 **MINUTES - PRIVATE - 23 JULY 2015**

Item Description

28 **MATTERS ARISING - PRIVATE**

To discuss matters arising.

29 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.