



## Education and Vulnerable Children O&S Committee: Work Programme 2015/16

**Chair:** Cllr Susan Barnett

**Committee Members:** Cllrs: Uzma Ahmed, Sue Anderson, Matt Bennett, Barry Bowles, Mick Brown, Debbie Clancy, Barbara Dring, Chauhdry Rashid, Valerie Seabright, Martin Straker Welds and Alex Yip

Representatives: Samera Ali, Parent Governor; Richard Potter, Roman Catholic Diocese; and Sarah Smith, Church of England Diocese

**Officer Support:** Scrutiny Team: Benita Wishart (464 6871) & Amanda Simcox (675 8444)  
Committee Manager: Louisa Nisbett (303 9844)

### 1 Meeting Schedule

| Date / Location<br>All at 2 pm                         | Session / Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Officers / Attendees                                                                                                                                                                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 June 2015<br>Committee Rooms 3 & 4 Starts at 3.30pm | <p>Cabinet Member for Children's Services to discuss:</p> <ul style="list-style-type: none"> <li>Children Social Care and Safeguarding and Education – Position May 2015</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li>There will be regular updates/involvement on the single plan with the Committee (Members requested that the narrative was more user friendly).</li> <li>The single plan needs to be discussed at Districts and the data and narratives need to be District specific.</li> <li>The Committee invited the Birmingham Education Partnership (BEP) to attend December's committee meeting. Discussion to include the contract with the City Council (Members invited to the 18<sup>th</sup> June 2015 event).</li> <li>Members were offered details of the City Council's whistle blowing policy (discussed at July's meeting) and outcomes to-date &amp; details of the Education Data Dashboard.</li> </ul> | <p>Colin Diamond, Interim Executive Director for Education &amp; Alastair Gibbons, Executive Director for Children's Services</p> <p>Scrutiny office to programme</p> <p>Colin Diamond</p> <p>Scrutiny Office to programme</p> <p>Seamus Gaynor</p> |
|                                                        | <ul style="list-style-type: none"> <li>Early Years Review Consultation Proposal</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Lindsey Trivett, Interim Head of Early Years, Childcare and Children's Centres</p>                                                                                                                                                               |



| Date / Location<br>All at 2 pm             | Session / Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Officers / Attendees                                                                                                                                                                                               |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            | <b>Outcomes:</b> <ul style="list-style-type: none"> <li>Members were e-mailed the consultation on 3 Dec 2015.</li> <li>The Cabinet Member for Children's Services to attend a Committee meeting to discuss the outcomes of the consultation in March 2016.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scrutiny Office<br><br>Cllr Brigid Jones / Pat Kilarney                                                                                                                                                            |
| 15 July 2015<br>Committee Rooms 3 & 4      | <ul style="list-style-type: none"> <li>To discuss Looked After Children (LAC):               <ul style="list-style-type: none"> <li>Corporate Parenting</li> <li>Adoption and Fostering Update</li> </ul> </li> </ul> <b>Outcomes:</b> <ul style="list-style-type: none"> <li>Exploring ways in which children's voices can be heard with Cllr Jenkins.</li> <li>Training will be provided to Cllrs at District Committees and will come back and report on how Districts are fulfilling their duty.</li> </ul>                                                                                                                                                                                                                                                 | Andy Pepper, AD,<br>Children in Care Provider<br>Services & Nicky Hale,<br>Fostering and Adoption<br>Improvement Manager                                                                                           |
|                                            | <ul style="list-style-type: none"> <li>Permanent School Exclusions</li> </ul> <b>Outcomes:</b> <ul style="list-style-type: none"> <li>To provide figures for the numbers excluded broken down for academies etc.</li> <li>To report back on School Exclusions including the level of teaching, progress made and qualifications at COBS in December.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                 | Andrew Wright & Chris Atkinson                                                                                                                                                                                     |
|                                            | <ul style="list-style-type: none"> <li>Whistle Blowing Policy</li> </ul> <b>Outcomes:</b> <ul style="list-style-type: none"> <li>Members were updated on the Whistle Blowing Policy.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Michael Day, Solicitor                                                                                                                                                                                             |
| 16 September 2015<br>Committee Rooms 3 & 4 | <ul style="list-style-type: none"> <li>Educational Development Plan update: Sufficiency of school places and school admissions</li> </ul> <b>Outcomes:</b> <ul style="list-style-type: none"> <li>To provide information and data on Special Educational Needs Provision in schools.</li> <li>To provide information on LAC and whether they are placed in good or outstanding schools; and if not is this due to the locality of the school being more important for the Child etc.</li> <li>The proposed Birmingham admission arrangements will be subject to a formal consultation from 23 Nov until 8 Jan 2016. Procedures for 'summer born' children will be included in this. Members were e-mailed the links to the proposals and the survey.</li> </ul> | Emma Leaman, AD<br>Education and<br>Infrastructure, Education<br>& Commissioning,<br><br>Julie Newbold, Head of<br>School Admissions and<br>Pupil Placements<br><br>Lucy Dumbleton, School<br>Organisation Officer |



| Date / Location<br>All at 2 pm                     | Session / Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Officers / Attendees                                                                                                                     |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                                                    | <ul style="list-style-type: none"> <li>Cabinet Member for Children Services to discuss Curriculum Entitlement and Equality</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>Members to be updated on the rollout of 'no outsiders' and the information/literature to be housed on BEPs website.</i></li> </ul>                                                                                                                                                                                                                                                             | Cllr Brigid Jones, Colin Diamond & Razia Butt                                                                                            |
| 21 October 2015<br>Committee Rooms 3 & 4 at 9.30am | <ul style="list-style-type: none"> <li>Missing Children from Home and Care Short Inquiry – Evidence Gathering</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scrutiny Office                                                                                                                          |
| 21 October 2015<br>Committee Rooms 3 & 4           | <ul style="list-style-type: none"> <li>Chairs Update – to include: visits to the Adoption and Fostering team and two Children's homes.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cllr Susan Barnett                                                                                                                       |
|                                                    | <ul style="list-style-type: none"> <li>Cabinet Member for Children Services to update the Committee on the budget position for the portfolio (included progress on Children Services).</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>To report back on whether there are children from parents in the armed forces who are suffering from Post Traumatic Stress (PTS) in Birmingham.</i></li> </ul>                                                                                                                                                                     | Cllr Brigid Jones                                                                                                                        |
|                                                    | <ul style="list-style-type: none"> <li>Tracking: Work Experience for School Age Children – the role of the City Council Inquiry</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>Cllr support for work experience: Members to be provided with a draft letter/e-mail they can use to send to schools/businesses in their area (to be added to portal).</i></li> <li><i>Scrutiny to assist with capturing what Members do in relation to work experience.</i></li> <li><i>To report back on progress of the recommendations on 20<sup>th</sup> January 2016.</i></li> </ul> | Cllr Penny Holbrook, Cabinet Member for Skills, Learning & Culture, Kathryn Cook, Interim Head of OD & Julie M Harrison, HR Project Lead |
|                                                    | <ul style="list-style-type: none"> <li>Special Educational Needs (SEN) and Education, Health and Care plans (EHC). To include reasons for the delay in the mobilisation of the £3 1/2m grant.</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>Members to e-mail requests for information between meetings.</i></li> <li><i>Members to be updated on the work that is being done regarding the pupil premium.</i></li> <li><i>Members were e-mailed the amended New Assessments table.</i></li> </ul>                                                                      | Cllr Brigid Jones, Colin Diamond, Chris Atkinson, Simon Wellman & Joan Adams                                                             |
| 30 October 2015<br>Committee Room 6 at 9.30am      | <ul style="list-style-type: none"> <li>Missing Children from Home and Care Short Inquiry – Evidence Gathering</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scrutiny Office                                                                                                                          |



| Date / Location<br>All at 2 pm            | Session / Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Officers / Attendees                                     |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 25 November 2015<br>Committee Rooms 3 & 4 | <ul style="list-style-type: none"> <li>Progress on the Education and Schools Strategy and Improvement Plan. Sir Mike Tomlinson, Education Commissioner in attendance</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>Update on the LGA Peer Review and next steps to be discussed in March.</i></li> <li><i>Members were concerned about the schools who were not returning their financial returns and /or their 175 audits. How BEP can support schools and what action can be taken when schools continue to fail to complete their returns can be discussed in December.</i></li> </ul> | Peter Hay / Colin Diamond / Seamus Gaynor                |
|                                           | <ul style="list-style-type: none"> <li>Tracking: Strengthening the Birmingham Family of Schools</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>It was agreed to conclude the recommendations and pick up these in the work programme: R07 – Cllrs relationships with Schools, R08 – Traded services to Schools &amp; R09 the Council working with BEP to develop information on a range of models for school organisations for school governors / governance. A joint workshop with BEP, schools and Districts was suggested.</i></li> </ul>                                               | Peter Hay / Colin Diamond / Seamus Gaynor                |
|                                           | <ul style="list-style-type: none"> <li>Birmingham Safeguarding Children Board (BSCB) Annual report</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>The executive summary of the Annual Report, Getting to Great 2015/16 and the most recent monitoring report was circulated to Members.</i></li> <li><i>Members requested progress reports on the work on how 'children voices' are listened to'.</i></li> </ul>                                                                                                                                                                           | Jane Held, Chair of BSCB / Simon Cross, Business Manager |
|                                           | <ul style="list-style-type: none"> <li>Tracking: Child Sexual Exploitation (CSE) - Delivery of training and awareness raising on CSE recommendations 1 - 7</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>All 7 recommendations assessed as 3 – not achieved (progress made). Updates to be provided in February and an impact measure to be included.</i></li> </ul>                                                                                                                                                                                                                      | Peter Hay / Alastair Gibbons & Jane Held, Chair of BSCB  |
| 9 December 2015<br>Committee Rooms 3 & 4  | <ul style="list-style-type: none"> <li>Permanent School Exclusions</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>The tables provided were described as North, N. West, Central, South, S. West and East. Members were given the areas these descriptions covered.</i></li> <li><i>Members requested how many children were waiting over 6 days.</i></li> </ul>                                                                                                                                                                                                                            | Andrew Wright                                            |



| Date / Location<br>All at 2 pm           | Session / Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Officers / Attendees                                                                                                                                                                                                   |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | <ul style="list-style-type: none"> <li>City of Birmingham School (COBS)</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li>Members were given the percentage of pupils that had a diagnosis of autism.</li> </ul>                                                                                                                                                                                                                                                                | Fiona Wallace, Head Teacher & Steve Howell, Deputy Head, COBS                                                                                                                                                          |
|                                          | <ul style="list-style-type: none"> <li>School Attainment Headline Statistics</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li>Members were updated and a more detailed report was given in February 2016.</li> </ul>                                                                                                                                                                                                                                                           | Colin Diamond                                                                                                                                                                                                          |
|                                          | <ul style="list-style-type: none"> <li>Birmingham Education Partnership (BEP) and School Improvement. Discussion to include R07 and R08 of the Strengthening the Birmingham Family of Schools Inquiry. Also what assistance can be given to schools who fail to provide their financial returns and / or there 175 audits.</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li>Members requested that BEP provide a further update to the Committee in September 2016.</li> </ul> | Tim Boyes, BEP                                                                                                                                                                                                         |
| 20 January 2016<br>Committee Rooms 3 & 4 | <ul style="list-style-type: none"> <li>Tracking: Work Experience for School Age Children – the role of the City Council Inquiry</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li>The Work Experience Dashboard was updated and circulated to Members. The Dashboard is then to be presented to Members every 6 months (July 2016).</li> </ul>                                                                                                                                  | Kathryn Cook & Andrea Burns                                                                                                                                                                                            |
|                                          | <ul style="list-style-type: none"> <li>Children Missing from Education</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li>A detailed analysis report was provided.</li> <li>Colin discussed unregistered schools at February's meeting.</li> <li>The Education Awards Appeals (Home to School Transport) will be discussed in March 2016.</li> </ul>                                                                                                                             | Tony Stanley, Chief Social Worker & Chair, Missing Operational Group, Steve Nyakatawa, AD, Education & Skills, Julie Newbold, Head of School Admissions and Pupil Placements and Mike Innocenti, Head of Pupil Connect |
|                                          | <ul style="list-style-type: none"> <li>Elective Home Education (Home Schooled)</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li>A report on data and examples of outcomes for children who are home schooled was provided.</li> <li>An analysis of reasons why parents choose to home school was provided.</li> </ul>                                                                                                                                                          |                                                                                                                                                                                                                        |
|                                          | <ul style="list-style-type: none"> <li>Cabinet Member for Children Services Update</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li>Members were updated.</li> </ul>                                                                                                                                                                                                                                                                                                           | Cllr Brigid Jones                                                                                                                                                                                                      |



| Date / Location<br>All at 2 pm            | Session / Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Officers / Attendees                                                                                                                                                                        |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 February 2016<br>Committee Rooms 3 & 4 | <ul style="list-style-type: none"> <li>Tracking: Child Sexual Exploitation (CSE) (2.10 – 2.55) – 45 mins</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>A further tracking report and an extra meeting to discuss R9 &amp; R10 (Licensing) to be arranged.</i></li> </ul>                                                                                                                                                                                             | Alastair Gibbons / Peter Hay                                                                                                                                                                |
|                                           | <ul style="list-style-type: none"> <li>School Attainment Statistics for Primary Schools (detail) (2.55 – 3.35) – 40 mins</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>BEPs District information / priorities to be shared with Members.</i></li> </ul>                                                                                                                                                                                                              | Colin Diamond / Richard Browne, Commissioning Manager                                                                                                                                       |
|                                           | <ul style="list-style-type: none"> <li>Unregistered Schools (3.35 – 4.05) – 30 mins</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>Members were updated.</i></li> </ul>                                                                                                                                                                                                                                                                                               | Colin Diamond                                                                                                                                                                               |
|                                           | <ul style="list-style-type: none"> <li>LGA Peer Review Findings for the Education and Schools Strategy and Improvement Plan and Next Steps (4.05 – 4.50) – 45 mins</li> </ul> <p><b>Outcomes:</b></p> <ul style="list-style-type: none"> <li><i>Members to be involved in the refreshed improvement plan for education.</i></li> </ul>                                                                                                                                                              | Cllr Brigid Jones / Peter Hay                                                                                                                                                               |
| 16 March 2016<br>Committee Room 2         | <ul style="list-style-type: none"> <li>Cabinet Member for Children's Services to report back on the outcomes of the Early Years Review Consultation and Next Steps (2.10 – 2.50) – 40 mins</li> <li>School Attainment Statistics for Secondary Schools (detail) (2.50 – 3.30) – 40 mins</li> <li>Special Educational Needs (SEN) and Education, Health and Care plans (EHC) (3.30 – 4.00) - 30 mins</li> <li>Education Awards Appeals (Home to School Transport) (4.00 – 4.40) – 40 mins</li> </ul> | <p>Cllr Brigid Jones / Suman McCartney / Pip Mayo</p> <p>Colin Diamond / Richard Browne</p> <p>Colin Diamond, Chris Atkinson and Simon Wellman</p> <p>Cllr Brigid Jones / Colin Diamond</p> |



| Date / Location<br>All at 2 pm                                                                                       | Session / Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Officers / Attendees                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <p>23 March 2016<br/>Committee Rooms 3 &amp; 4</p>                                                                   | <ul style="list-style-type: none"> <li>District Chairs (2.10 – 4.10) – 2 hours<br/>To discuss how their Community Plans are addressing Education and Vulnerable Children – to include Corporate Parenting responsibility; progress made on 'It takes a city to raise a child'; education and safeguarding issues: <ul style="list-style-type: none"> <li>- Cllr John Alden, Edgbaston District</li> <li>- Cllr Josh Jones, Erdington District</li> <li>- Cllr Ansar Ali khan, Hodge Hill District</li> <li>- Cllr Mahmood Hussain &amp; Neil De-Costa, Perry Barr District</li> <li>- Cllr Tony Kennedy, Hall Green District</li> <li>- Cllr Ziaul Islam, Ladywood District</li> </ul> </li> <li>Looked After Children (LAC) &amp; Corporate Parenting Update (including the role of Districts) (4.10 – 4.40) – 30 mins</li> <li>The voice of the Child (4.40 – 5.10) – 30 mins</li> </ul>                                                                                         | <p>Andy Pepper, AD,<br/>Children in Care Provider<br/>Services</p> <p>Lisa Carter, Head of<br/>Participation and<br/>Engagement</p> |
| <p>20 April 2016<br/>Committee Rooms 3 &amp; 4</p> <p><b>Deadline for reports<br/>2pm on 11<sup>th</sup> Apr</b></p> | <ul style="list-style-type: none"> <li>District Chairs (2.10 – 3.40) – 1 hour and 30 mins<br/>To discuss how their Community Plans are addressing Education and Vulnerable Children – to include Corporate Parenting responsibility; progress made on 'It takes a city to raise a child'; education and safeguarding issues <ul style="list-style-type: none"> <li>- Cllr Ann Underwood, Sutton District</li> <li>- Cllr Sue Anderson, Yardley District</li> <li>- Cllr Peter Griffiths, Northfield District</li> <li>- Cllr Karen McCarthy, Selly Oak District</li> </ul> </li> <li>Progress on the Children Missing from Home and Care Inquiry (3.40 – 4.10) – 30 mins <ul style="list-style-type: none"> <li>- To include an update on the MASH</li> </ul> </li> <li>Radicalisation Agenda (4.10 – 4.40) 30 mins</li> <li>Tracking: Child Sexual Exploitation (CSE) - Phillipa Cresswell, Solihull Borough Council also to be in attendance. (4.40 – 5.20) – 40 mins</li> </ul> | <p>Scrutiny Office</p> <p>Alastair Gibbons / Tony<br/>Stanley</p> <p>Tony Stanley</p> <p>Alastair Gibbons</p>                       |





## 2 Further Priorities to be Discussed and Agreed

| Safeguarding                                                               | Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other                                                                                                                                                                                              |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Early Help and children's Social Care Plan (to include workforce planning) | Education and Schools Improvement Plan<br>11 themes:<br>1) Safeguarding in Schools: Jon Needham<br>2) Strengthening School Governance: Steve Edmonds<br>3) Our Leadership in Education: John Sidebottom<br>4) Improving our Schools: Helen Miles<br>5) Local Leadership and Accountability: Chris Glynn<br>6) Alternative Delivery Models: Nimmi Patel<br>7) SEND: Chris Atkinson<br>8) Educational Infrastructure: Emma Leaman<br>9) Early Years provision: Lindsey Trivett<br>10) Recruitment & Retention: Samantha Hulson<br>11) Communication<br>12) Equality and Community Cohesion: Mashuq Ally | Committee agreed to address the Children and Family Services Commissioning Plan as part of the three priorities: early years, early help and targeted intervention and Looked After Children (LAC) |
| BSCB updates on listening to children voices                               | Education outcomes for white working class boys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not in Education, Employment or Training (NEETs)                                                                                                                                                   |
|                                                                            | Local Authority appointments to governing bodies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Trafficked children into the UK                                                                                                                                                                    |
|                                                                            | Sixth Form College Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                    |
|                                                                            | Traded Services to schools (recommendation 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                    |
|                                                                            | To invite Pank Patel, West Midlands Regional Schools Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |

## 3 Outstanding Tracking

| Inquiry                                                                                                     | Outstanding Recommendations                                                                                                           | Date of Tracking                                                                                                           |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Strengthening the Birmingham Family of Schools                                                              | 7 (elected Members), 8 (traded services) and 9 (governing bodies & academies)                                                         | Last tracked 25 November 2015<br>Recs 7, 8, 9 included in the work programme                                               |
| We need to get it right: A health check into the Council's role in tackling Child Sexual Exploitation (CSE) | Training and Awareness: R4, 5, 6 and R7<br>Policies and Procedures: R8, (R9 & R10 Licensing) & R12<br>Multi-agency working: R14 – R18 | Tracked 25 November 2015 & 10 February 2016                                                                                |
| Work Experience for School Age Children – the role of the City Council (January 2014)                       |                                                                                                                                       | Last tracked 21 October 2015 & 20 January 2016. The Work Experience Dashboard is to be presented to Members every 6 months |





## 4 Inquiry Schedule

### Short Inquiry – Children Missing from Home, Care and School

| Date                    | Item                                                         |
|-------------------------|--------------------------------------------------------------|
| October / November 2015 | Evidence gathering & Committee agree the draft report        |
| December 2015           | Draft report to the Executive & Committee agree final report |
| 12 January 2016         | City Council                                                 |

## 5 Useful Acronyms

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AD = Assistant Director<br>APA = Annual Performance Assessment<br>BEP = Birmingham Education Partnership<br>BESD = Behavioural, Emotional, Social Difficulties<br>BSCB = Birmingham Safeguarding Children Board<br>BSWA = Birmingham and Solihull Women's Aid<br>BSWA = Birmingham Social Work Academy<br>CAF = Common Assessment Framework<br>CAFCASS = Child & Family Court Advisory Support Service<br>CAMHS = Child and Adolescent Mental Health Services<br>CEOP = Child Exploitation and Online Protection<br>CBB = Community Based Budget<br>CC = Children's Centre<br>CHIPS = Challenging Homophobia in Primary Schools<br>CIC = Children in Care<br>CICC = Children in Care Council<br>CIN = Child In Need<br>COBS = City of Birmingham School<br>CPD = Continuing Professional Development<br>CPR = Child Protection Register | CRB = Criminal Records Bureau<br>CSE = Child sexual Exploitation<br>CTB = Children's Trust Board<br>CYPF = Children, Young People and Families<br>DFE = Department for Education<br>DLT = Directorate Leadership Team<br>DCSC = Disabled Children's Social Care<br>DSP = Designated Senior Person<br>DV = Domestic Violence<br>EDT = Emergency Duty Team<br>EFA = Education Funding Agency<br>EHC = Education, Health and Care plan (to replace SEN statements from Sept 2014)<br>EHE = Elective Home Education<br>EWS = Education Welfare Service<br>EYFS = Early Years Foundation stage<br>FCFA = Family Common Assessment Framework<br>F&A = Fostering and Adoption<br>FGM = Female Genital Mutilation<br>FNP = Family Nurse Partnership<br>FSM = Free School Meals<br>FSW = Family Support Worker<br>IA = Initial Assessment<br>IAT = Integrated Access Team<br>IRO = Independent Reviewing Officer<br>Key Stage 1 (Ages 5-7) Years 1 and 2<br>Key Stage 2 (Ages 7-11) Years 3, 4, 5 and 6<br>Key Stage 3 (Ages 11-14) Years 7, 8 and 9<br>Key Stage 4 (Ages 14-16) Years 10 and 11<br>LAC = Looked After Children<br>LACES = Looked After Children Education Service | LADO = Local Authority Designated Officer<br>LSCB = Local Safeguarding Children Board<br>MASH = Multi Agency Safeguarding Hub<br>NASS = National Asylum Support Service<br>NEET = Not in Education, Employment or Training<br>NQS = Newly Qualified Social Worker<br>NQT = Newly qualified teacher<br>NRPF = No Recourse to Public Funds<br>Ofsted = Office for Standards in Education<br>PCT = Primary Care Trust<br>PDR = Personal Development Review<br>PEP = Pupil Education Plan<br>PEx = Permanent Exclusions<br>PGCE = Post Graduate Certificate of Education<br>PIE = Pride in Education<br>PPS = Parent Partnership Services<br>PRU = Pupil Referral Unit<br>RAG = Red, Amber, Green<br>SCR = Serious Case Review<br>SEN = Special Educational Needs<br>SENAR = SEN Assessment and Review<br>SENDIASS = SEND Information, Advice and Support Service<br>SENCO = Special Educational Needs Coordinator<br>SEND = Special Educational Needs and Disability<br>SEDP = Special Education Development Plan<br>TA = Teaching Assistant<br>TAF = Team Around the Family<br>TM = Team Manager<br>UASC = Unaccompanied Asylum Seeking Children<br>YDC = Young Disabled Champions<br>YOS = Youth Offenders Service<br>YOT = Youth Offending Team |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



## 6 Forward Plan for Cabinet Decisions

The following decisions, extracted from the Cabinet Office Forward Plan of Decisions, are likely to be relevant to the Education and Vulnerable Children remit.

| ID Number   | Title                                                                                                                                                      | Cabinet Member      | Proposed Date of Decision |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|
| 000229/2015 | Education Services Review: Externalisation of Educational Psychology – Authority to produce Full Business Case                                             | Children's Services | 19 Oct 15                 |
| 000232/2015 | School Organisation Issues which may include Closures, Amalgamations, Opening of a new school – Standing Item                                              | Children's Services | 03 Mar 16                 |
| 000661/2015 | Cityserve - Alternative Delivery Model                                                                                                                     | Children's Services | 17 May 16                 |
| 000949/2015 | Provision of Permanent Accommodation to meet additional Primary Pupil Places required for September 16 onwards / Full Business Case (FBC) / Contract Award | Children's Services | 16 Feb 16                 |
| 001294/2016 | Changes to the Full-Time (30 hours) Early Education Place Policy and Nursery Schools Admissions                                                            | Children's Services | 22 Mar 16                 |
| 001644/2016 | Early Years Review & Consultation                                                                                                                          | Children's Services | 17 May 16                 |