

|                               | This drawing should not be scaled. Dimensions to be verified on site.<br>Any discrepancies should be referred to the Engineer prior to work being put in hand.  |  |            |       |                 |                     |           |          |  |
|-------------------------------|---|--|------------|-------|-----------------|---------------------|-----------|----------|--|
|                               | This drawing is the property of Waterman Infrastructure & Environment Limited, and the  |  |            |       |                 |                     |           |          |  |
|                               | drawing is issued on the condition that it is not copied reproduced, retained or disclosed to<br>any unauthorised person, either wholly or in part without the consent in writing of<br>Waterman Infrastructure & Environment Limited |  |            |       |                 |                     |           |          |  |
|                               |   |  |            |       | SE1 9DG t 020 7 | 7928 7888 f 03333   | 8 444 501 |          |  |
|                               |   | GENERAL NOTES  |            |       |                 |                     |           |          |  |
|                               | 1.  | 1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEER'S,  |            |       |                 |                     |           |          |  |
|                               | ARCHITECT'S OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.<br>2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE   |  |            |       |                 |                     |           |          |  |
|                               | CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR<br>COMMENCING ON SITE.  |  |            |       |                 |                     |           |          |  |
|                               | 3. THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE  |  |            |       |                 |                     |           |          |  |
|                               | FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION<br>AT ALL STAGES OF THE WORK.  |  |            |       |                 |                     |           |          |  |
|                               | 4. ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT  |  |            |       |                 |                     |           |          |  |
|                               | WORK ACT ARE SATISFIED.<br>5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE  |  |            |       |                 |                     |           |          |  |
|                               | Э.  | REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND   |            |       |                 |                     |           |          |  |
|                               |   | REGULATIONS<br>6. REINSTATEMENT DETAILS AS PER DRAWING 15533-SA-90-2602  |            |       |                 |                     |           |          |  |
| $\mathbf{\lambda}$            |   | 7. FOR FEEDER PILLAR DETAILS AS PER DRAWING 15533–SA–90–2601<br>8. SERVICES ARE PRESENT. EXACT LOCATION TO BE CONFIRMED ON SITE. |            |       |                 |                     |           |          |  |
|                               |   | <ol> <li>FOR FURTHER DETAILS REFER TO WIE DOCUMENT 'CIVILS<br/>SPECIFICATION.'</li> </ol>  |            |       |                 |                     |           |          |  |
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|                               | F07   | 00.00.40   |            |       | CTDUCTION       |                     |           |          |  |
|                               | E03 26.09.19 ISSUED FOR CONSTRUCTION<br>E02 13.09.19 BCC COMMENTS INCORPORATED  |  |            |       |                 |                     |           | JB<br>DP |  |
| 5 Am                          | E01   |  | ISSUED FOR |       |                 |                     |           | JB       |  |
|                               | Rev   | Date   |            |       | Description     | I                   |           | Ву       |  |
|                               | Amendments Project BIRMINGHAM CAZ   |  |            |       |                 |                     |           |          |  |
|                               |   |  |            |       |                 |                     |           |          |  |
|                               | Title   |  |            |       |                 |                     |           |          |  |
|                               | GOOCH STREET  |  |            |       |                 |                     |           |          |  |
|                               | JUNCTION 51   |  |            |       |                 |                     |           |          |  |
| ן ר                           | ANPR CAMERA LOCATION  |  |            |       |                 |                     |           |          |  |
|                               |   |  |            |       |                 |                     |           |          |  |
|                               | Client  |  |            |       |                 |                     |           |          |  |
|                               | BIRMINGHAM CITY COUNCIL   |  |            |       |                 |                     |           |          |  |
|                               |   |  |            |       |                 |                     |           |          |  |
|                               |   |  |            |       |                 |                     |           |          |  |
|                               | Sth Floor One Cornwall Street Birmingham B3 2DX<br>L0121 212 7700 (28333 444 50<br>mail@watermangroup.com www.watermangroup.com<br>Drawing Status<br>CONSTRUCTION<br>Designed by  |  |            |       |                 |                     |           |          |  |
|                               |   |  |            |       |                 |                     |           |          |  |
|                               |   |  |            |       |                 |                     |           |          |  |
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|                               | Desig   |  | JB         | Date  | · ·             | DP Project No<br>10 | 533       |          |  |
|                               |   | s @ A3   | JB         |       | MARCH 20        | Computer File       |           |          |  |
| .0m                           | work  | to figured dime  |            | 1:500 |                 | 15533-J51-90-001 -  |           |          |  |
|                               | P   | ublisher   | Zone       |       | Category        | Number              | Revisio   | on       |  |
| 50                            | V   | VIE  | J51        |       | 90              | 001                 | F         | 3        |  |
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A3-Wat-S, ANPR Location\_JB, CAZ Boundary, J16 Horton Square