

	This drawing should not be scaled. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand.								
	This drawing is the property of Waterman Infrastructure & Environment Limited, and the								
	drawing is issued on the condition that it is not copied reproduced, retained or disclosed to any unauthorised person, either wholly or in part without the consent in writing of Waterman Infrastructure & Environment Limited								
					SE1 9DG t 020 7	7928 7888 f 03333	8 444 501		
		GENERAL NOTES							
	1.	1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEER'S,							
	ARCHITECT'S OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS. 2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE								
	CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.								
	3. THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE								
	FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION AT ALL STAGES OF THE WORK.								
	4. ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT								
	WORK ACT ARE SATISFIED. 5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE								
	Э.	REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND							
		REGULATIONS 6. REINSTATEMENT DETAILS AS PER DRAWING 15533-SA-90-2602							
$\mathbf{\lambda}$		7. FOR FEEDER PILLAR DETAILS AS PER DRAWING 15533–SA–90–2601 8. SERVICES ARE PRESENT. EXACT LOCATION TO BE CONFIRMED ON SITE.							
		 FOR FURTHER DETAILS REFER TO WIE DOCUMENT 'CIVILS SPECIFICATION.' 							
$\langle / \rangle \langle $		SPEUIFICA	HUN.						
\land									
\searrow									
	F07	00.00.40			CTDUCTION				
	E03 26.09.19 ISSUED FOR CONSTRUCTION E02 13.09.19 BCC COMMENTS INCORPORATED							JB DP	
5 Am	E01		ISSUED FOR					JB	
	Rev	Date			Description	I		Ву	
	Amendments Project BIRMINGHAM CAZ								
	Title								
	GOOCH STREET								
	JUNCTION 51								
ן ר	ANPR CAMERA LOCATION								
	Client								
	BIRMINGHAM CITY COUNCIL								
	Sth Floor One Cornwall Street Birmingham B3 2DX L0121 212 7700 (28333 444 50 mail@watermangroup.com www.watermangroup.com Drawing Status CONSTRUCTION Designed by								
	Desig		JB	Date	· ·	DP Project No 10	533		
		s @ A3	JB		MARCH 20	Computer File			
.0m	work	to figured dime		1:500		15533-J51-90-001 -			
	P	ublisher	Zone		Category	Number	Revisio	on	
50	V	VIE	J51		90	001	F	3	
		• • •					∣∟∨	U	

A3-Wat-S, ANPR Location_JB, CAZ Boundary, J16 Horton Square