

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LICENSING SUB-COMMITTEE B**

**TUESDAY, 18 OCTOBER 2016 AT 10:00 HOURS**  
**IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 MINUTES**

**3 - 4**

To note the public section of the Minutes of the meeting held on 20 September 2016.

**4 LICENSING ACT 2003 PREMISES LICENCE – GRANT MCDONALD’S,  
SCHOOL ROAD, YARDLEY WOOD, BIRMINGHAM, B14 4BJ**

**5 - 34**

Report of the Acting Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 10:00am on Tuesday 18 October 2016.

**5 LICENSING ACT 2003 PREMISES LICENCE – GRANT ARTHOUSE, 54  
BISSELL STREET, BIRMINGHAM, B5 7HP**

**35 - 98**

Report of the Acting Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 11:30am on Tuesday 18 October 2016.

**6 OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

7 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraphs 3 and 4

**P R I V A T E   A G E N D A**

1 **MINUTES - PRIVATE**

Item Description

2 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.